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Litanies

from
Ancient Sources

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Eucharistic

LITANIES:

FROM

Ancient Sources.

BY

THE REV. ORBY SHIPLEY, M.A.

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PREFACE.

As the contents of the following pages pretend to no originality, beyond the ſelection of the materials, it ſeems needleſs to particulariſe, further than the Title Page, & the Table of Contents diſcloſe them, the ſources from which, in each particular caſe, the Litanies are derived. Many of the Litanies have previouſly appeared in print, either in their preſent ſhape, or under different combinations. Mr. Bright's "Ancient Collects;" Mr. Malan's "Prayers for the Holy Communion" from Eaſtern Sources; "Holy Communion," publiſhed by Mr. Lumley; "The Euchariſtic Month," tranſlated by Mr. G. Coſby White; "A Companion to Holy Communion," by a Layman; Mr. Parker's Edition of "The Imitation of CHRIST;" & other works, have, with much generoſity, been placed at the Editor's diſpoſal, in order

order that the preſent collection may be the more complete. The materials from theſe ſtorehouſes of Devotional Treaſures have been uſed in two ways. They have been extracted entire, as they were publiſhed, as Litanies: & they have been borrowed piece-meal, & afterwards arranged as they now appear. By the former plan, moſt of the more beautiful of the Litanies in our language, have been collected; & by the latter, moſt of the more valued & many of the more familiar paſſages of thoſe devotions we commonly employ, have been reproduced, in a ſingle Volume.

In addition to Litanies from theſe ſources, others have been contributed, from Holy Scripture, Ancient Liturgies, or other Manuals, by friends who have intruſted them, on their firſt publication, or otherwiſe, to the preſent Collection.

It will thus appear, that this Compilation—which contains Litanies on the Moſt Holy Communion, drawn from Euchariſtic Sources, or founded upon Euchariſtic Truths,—owes its origin, to a very large extent, either to the indirect aſſiſtance, or to the active co-operation of numerous kind friends, to whom the Editor is much indebted.

A Se-

A Second Part, in the event of its publication, will contain Penitential Litanies, & thoſe of a more ſubjective character than are to be found in the preſent Volume. Amongſt others, it is propoſed to publiſh Litanies on the Adorable Paſſion of our Bleſſed LORD, *in the very words of Holy Scripture; on the Words of* CHRIST, *& of the enemies of* CHRIST; *for the Sick, for the Dying, & for thoſe whom "not loſt, but gone before," the dictates of natural inſtinct, no leſs than the cuſtom of* CHRIST'S *Church Catholic, bids us remember in our prayers—the Faithful Departed; for the Seaſons of Lent, & Advent; &—which are altogether omitted in the Firſt Part—Litanies of* GOD, *the* HOLY GHOST.

For the arrangement of the Litanies, the Editor is alone reſponſible. In many of them, where it is practicable, it has been endeavoured, after the example of Biſhop Andrewes, & other former Devotions, to accommodate the form to the ſenſe, & to aſſiſt the higher faculties by means of the lower. For convenience' ſake, a ſelection of "Invocations" & "Concluſions" reſpectively commence, & cloſe the Volume. This leaves the ſubject matter of the

the Litany free from either adjunct. A little conſideration will ſhow how the Litany is to be ſaid. The introductory words, containing the Titles of the Divine PERSON *addreſſed, may be repeated before each ſucceeding Invocation. The Form, "That it may pleaſe Thee," &c., may alſo, in many caſes, be ſupplied where it is needed. And the Reſponſe may always be repeated in full, even where, for the ſake of marking more ſtrongly the diviſions of the ſeveral Petitions, the firſt words alone are printed.*

May Almighty GOD *be pleaſed to bleſs the publication of this little Book to His greater Glory.*

ORBY SHIPLEY.

Epiphany Tide,
A.D. 1860.

CON-

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INVOCATIONS.

O God, the Father, of Heaven;
O God, the Son, Redeemer of the world;
O God, the Holy Ghost, Proceeding from the Father & the Son;
O Holy, Bleſſed, & Glorious Trinity, Three Perſons, & One God;
Have mercy upon us, miſerable ſinners.

O God, the Father,
Make ſpeed to ſave us;
O God, the Son,
Make ſpeed to ſave us;
O God, the Comforter,
Make ſpeed to ſave us;
O God, the Holy Trinity,
Make ſpeed to ſave us;
O LORD, make haſte to help us.

GOD, the FATHER; GOD, the SON;
GOD, the HOLY GHOST;
Save, & protect us,
Now, & for evermore. Amen.

In the Name
Of the FATHER, of the SON,
& of the HOLY GHOST;
Amen.

Everlasting FATHER,
From Whom are all things;
Eternal SON,
Through Whom are all things;
HOLY SPIRIT,
In Whom are all things;
Blessed TRINITY,
Holy, & Undivided;
Be favourable,
Spare us, good LORD.

LORD, have mercy.
CHRIST, have mercy.
LORD, have mercy.

GOD, the FATHER; *Spare us.*

GOD,

GOD, the SON; *Save us.*
GOD, the SPIRIT; *Sanctify us.*

Holy FATHER; *Be merciful.*
Only SON; *Be favourable.*
Bleſſed SPIRIT; *Be gracious.*

O GOD, the FATHER,
Accepter of the Sacrifice;
O GOD, the SON,
Prieſt, and Victim in the Sacrifice;
O GOD, the SPIRIT,
Conſecrator of the Sacrifice;
Save us, & help us,
We humbly beſeech Thee, O LORD.

O CHRIST, hear us;
O CHRIST, graciouſly hear us.

The Power of the FATHER; *guide us.*
The Wiſdom of the SON; *enlighten us.*
The Working of the SPIRIT; *quicken us.*

O Thou, Who didſt create;
Deſtroy not us whom Thou haſt created.
O Thou,

O Thou, Who didſt redeem;
Deſtroy not us whom Thou haſt redeemed.

O Thou, Who didſt regenerate;
Deſtroy not us whom Thou haſt regenerated.

KYRIE, Eleiſon.
CHRISTE, Eleiſon.
KYRIE, Eleiſon.

O GOD, the FATHER,
Who created us, & all the world;
O GOD, the SON,
Who redeemed us, & all mankind;
O GOD, the HOLY GHOST,
Who ſanctifieth us, & all the Elect;
Be propitious.

FATHER,
Whoſe Bleſſed SON was baptized;
WORD,
Into Whoſe Death we are baptized;
PARACLETE,
By Whom the waters of Baptiſm are ſanctified;
THREE in ONE, & ONE in THREE,
In Whoſe Name we are baptized;

Suffer

Suffer us to come unto Thee,
& forbid us not.

FATHER of Mercy;
SAVIOUR of ſinners;
Life-giving SPIRIT;
Spare us, Good LORD.

CREATOR of the Light;
SHEPHERD of the Sheep;
Thrice Holy SPIRIT;
Ever Bleſſed TRINITY;

O GOD, the Joy of Saints;
O GOD, the Reward of Saints;
O GOD, the Sanctifier of Saints;

O FATHER Almighty,
Who haſt prepared for us
The Safe Harbour of Thy Holy Church;
O CHRIST, our King,
Who haſt given unto us
Thy Holy & Vivifying BODY & BLOOD;
O True SPIRIT,
Who haſt renewed Thy Holy Church;
Alleluia.

O GOD,

O God, the Father of Mercies;
O God, the Mediator between God & Man;
O God, the Enlightener of hearts;
O God, the Undivided Trinity;

By the tender Yearnings of the Father;
By the Bloody Wounds of the Son;
By the unutterable Plaints of the Spirit;
Give ear, O LORD, have mercy, O LORD,
O LORD, hearken, & do.

O Creator of the world;
O Redeemer of mankind;
O Perfecter of the elect;
O Sacred Trinity;
Be clement.

PART I.

EUCHARISTIC LITANIES.

LITANIES OF GOD THE FATHER.

[*In Preparation for Holy Communion.*][1]

I.

Moſt gracious GOD,
Who doſt govern all things
In Heaven & Earth;
Graciouſly hear us, Good LORD.

Who knoweſt us to be ſet in the midſt
Of ſo many, & great dangers,
That we cannot always ſtand upright;
Graciouſly.

Who ſeeſt that we put not our truſt
In any thing that we do;
Graciouſly.

[1] *From the Collects in the Book of Common Prayer.*

Who

Who haſt taught us
That all our doings, without Charity,
Are nothing worth;
Graciouſly.

Who hateſt nothing that Thou haſt made,
& doſt forgive the ſins of all that are penitent;
Graciouſly.

Who ſeeſt that we have no power
Of ourſelves, to help ourſelves;
Graciouſly.

Who ſhoweſt to them that be in error
The Light of Thy Truth,
That they may return to the way of Godlineſs;
Graciouſly.

Who alone canſt order
The unruly wills,
& affections of ſinful men;
Graciouſly.

We ſinners,
Do beſeech Thee,

That we may both perceive, & know
What

What things we ought to do;
& alſo, may have Grace, & Power
Faithfully to fulfil the ſame;
Hear, & ſave.

That Thou grant us ſuch ſtrength, & protection,
As may ſupport us in all dangers,
& carry us through all temptations;
Hear, & ſave.

That we, who lean only upon the hope
Of Thy Heavenly Grace,
May evermore be defended
By Thy mighty Power;
Hear, & ſave.

That Thou pour into our hearts,
That moſt excellent Gift of Charity;
Hear, & ſave.

That we, worthily lamenting our ſins,
& acknowledging our wretchedneſs,
May obtain remiſſion, & forgiveneſs;
Hear, & ſave.

That we may be defended
From all adverſities

Which

Which may happen to the body;
& from all evil thoughts,
Which may assault & hurt the soul;
Hear, & save.

That we may eschew those things
That are contrary to our Profession;
& may follow all such things
As are agreeable to the same;
Hear, & save.

That we may love the thing
Which Thou commandest,
& may desire
That which Thou dost promise;
Hear, & save.

II.

Most Gracious God,
Who art the Strength
Of all that put their trust in Thee,
Graciously hear us, Good LORD.

Who never failest to help, & govern
Them whom Thou dost bring up

In

In Thy ſtedfaſt Fear, & Love;
Graciouſly.
Without Whom,
Nothing is ſtrong, nothing is holy;
Graciouſly.
Who haſt prepared for them that love Thee,
Such good things as paſs man's underſtanding;
Graciouſly.
Who art the Author, & Giver
Of all good things;
Graciouſly.
Whoſe never-failing Providence
Ordereth all things in Heaven & earth;
Graciouſly.
Who declareſt Thy Almighty Power
Moſt chiefly in ſhowing
Mercy, & Pity;
Graciouſly.
Who art always more ready to hear,
Than we to pray;
& art wont to give more
Than either we deſire, or deſerve;
Graciouſly.

Of

Of Whoſe only Gift it cometh
That Thy faithful People do unto Thee,
True & laudable Service;
Graciouſly.

Our Refuge, & Strength,
Who art the Author of all Godlineſs;
Graciouſly.

We ſinners,
Do beſeech Thee.

That thoſe things we aſk faithfully,
We may obtain effectually;
Hear, & ſave.

That we may ſo faithfully ſerve Thee
In this life,
That we fail not, finally, to attain
Thy Heavenly Promiſes;
Hear, & ſave.

That Thou mayeſt forgive us thoſe things
Whereof our conſcience is afraid;
& mayeſt give us thoſe good things
Which we are not worthy to aſk;
Hear, & ſave.

That,

That, running the way of Thy Commandments,
We may obtain Thy Promiſes;
& be made partakers of
Thy Heavenly Treaſures;
Hear, & ſave.

That Thou put away from us
All hurtful things;
& give us thoſe things
Which be profitable for us;
Hear, & ſave.

That we may obtain Thy Promiſes,
Which exceed all we can deſire;
Hear, & ſave.

That we may ſo paſs through
Things temporal,
That we finally loſe not the
Things Eternal;
Hear, & ſave.

That we may obtain
That which Thou doſt promiſe,
Make us to love
That which Thou doſt command;
Hear, & ſave.

That

That in keeping of Thy Commandments
We may pleaſe Thee both in will & deed;
Hear, & ſave.

That Thou increaſe in us true Religion,
Nouriſh us with all Goodneſs,
& of Thy great Mercy
Keep us in the ſame;
Hear, & ſave.

That we, who cannot do anything
That is good without Thee,
May by Thee, be enabled to live
According to Thy Will;
Hear, & ſave.

LITANIES OF GOD THE FATHER ALMIGHTY.

[*On the Life of our Bleſſed* LORD.][1]

I.

Almighty GOD,
Who didſt announce the Incarnation
Of Thy SON JESUS CHRIST,
By the meſſage of an Angel;
Be merciful.

Give us Grace that we may caſt away
The works of darkneſs,
& put upon us the armour of Light,
Now in the time of this mortal life,
In which Thy Bleſſed SON
Came to viſit us, in great humility; &
Be merciful.

[1] *From the Collects in the Prayer Book.*

Whoſe Only Son, Jesus Christ,
At His firſt coming,
Did ſend His Meſſenger
To prepare His Way before Him;
Be merciful.

Who haſt given Thy Only Begotten Son
To take our Nature upon Him,
& to be born of a Pure Virgin;
Be merciful.

Who madeſt Thy Bleſſed Son
To be circumciſed,
& obedient to the Law, for man;
Be merciful.

Whoſe Only Begotten Son
Was preſented in the Temple,
In ſubſtance of our Fleſh;
Be merciful.

Who, by the leading of a Star,
Didſt manifeſt Thine Only Son
To the Gentiles;
Be merciful.

Whoſe Bleſſed Son was manifeſted,
That He might deſtroy the works of the devil,
& make

& make us the Sons of GOD,
& heirs of eternal Life;
Be merciful.
We ſinners,
Beſeech Thee,
That, having this Hope,
We may purify ourſelves, as He is Pure;
That when He ſhall appear again,
With Power, and great Glory,
We may be made like unto Him,
In His eternal and glorious Kingdom;
Vouchſafe to hear us.
That we may perceive, & know
What things we ought to do;
& alſo may have Grace, & Power,
Faithfully to fulfil the ſame;
Vouchſafe.
That we may be preſented unto Thee,
With pure, and clean hearts;
Vouchſafe.
That, our hearts, and all our members,
Being mortified from worldly and carnal luſts,
We may in all things obey

Thy

Thy Bleſſed Will;
Vouchſafe.

That, being regenerate & made Thy children,
By Adoption, & Grace,
We may daily be renewed by Thy HOLY SPIRIT;
Vouchſafe.

That the Miniſters & Stewards
Of Thy Myſteries,
May ſo prepare and make ready His Way,
By turning the hearts of the diſobedient
To the Wiſdom of the Juſt;
That at His Second Coming to Judge the World,
We may be found
An acceptable people in Thy Sight;
Vouchſafe.

That, by His Croſs, & Paſſion,
We may be brought
Unto the Glory of His Reſurrection;
Vouchſafe.

II.

Almighty GOD,
Whoſe Bleſſed SON, for our ſake

Did

Did faſt forty days & forty nights;
Be merciful.

Who, of Thy tender Love towards mankind,
Haſt ſent Thy SON, our SAVIOUR,
To take upon Him our Fleſh,
& to ſuffer death upon the Croſs,
That all ſhould follow the example of
His great Humility;
Be merciful.

Whoſe Only SON, our LORD JESUS CHRIST,
Was contented to be betrayed;
& given up into the hands of wicked men;
& to ſuffer death upon the Croſs;
Be merciful.

By Whoſe SPIRIT
The whole Body of the Church
Is governed, & ſanctified;
Be merciful.

Who haſt made all men,
& hateſt nothing that Thou haſt made;
Nor wouldeſt the death of a ſinner,
But rather, that he ſhould be converted & live;
Be merciful.

Into

Into the death of Whoſe Bleſſed Son
We are baptized;
& with Whoſe Son we are buried,
By mortifying our corrupt affections;
Be merciful.

Who, through Thy Only Begotten Son,
Haſt overcome death,
& opened unto us the gate of everlaſting Life;
Be merciful.

Who haſt given Thy Son, Jesus Christ,
To die for our Sins,
& to riſe again for our Juſtification;
Be merciful.

Who haſt given Thy Bleſſed Son
To be unto us, both a Sacrifice for ſin;
& alſo, an Enſample of Godly life;
Be merciful.

Whoſe Son, our Lord Jesus Christ,
Aſcended up into the Heavens;
Be merciful.

Who haſt exalted Thine Only Son,
With great triumph,

Unto

Unto Thy Kingdom in Heaven;
Be merciful.

Who didſt teach the hearts
Of Thy faithful people,
By the ſending to them the Light
Of Thy HOLY SPIRIT;
Be merciful.

We ſinners,
Beſeech Thee,

That, by Thy HOLY SPIRIT,
We may have a right judgment in all things;
& evermore rejoice
In His Holy Comfort;
Vouchſafe to hear us.

That Thou ſend Thine HOLY GHOST
To comfort us;
& to exalt us to the ſame Place,
Whither our SAVIOUR CHRIST is gone before;
Vouchſafe.

That, in heart and mind, we may aſcend;
& with Him continually dwell;
Vouchſafe.

That

That we may thankfully receive
His ineſtimable Benefit;
& alſo, may daily endeavour, ourſelves
To follow the Bleſſed Steps
Of His Moſt Holy Life;
Vouchſafe.

That we may ſo put away the leaven
Of malice & wickedneſs,
That we may always ſerve Thee in pureneſs
Of living and truth;
Vouchſafe.

That, as Thou doſt put into our minds
Good deſires;
So, by Thy continual Help,
We may bring the ſame to good effect;
Vouchſafe.

That, through the grave & gate of death,
We may paſs to our joyful Reſurrection;
Vouchſafe.

That all Jews, Turks, Infidels, & Heretics,
May be ſaved
Among the remnant of true Iſraelites,
& be

& be made one Fold under One Shepherd;
Vouchſafe.

That every member of the Church
In his vocation, & miniſtry,
May truly & Godly ſerve Thee;
Vouchſafe.

That we may both follow the example of
His Patience,
& alſo be made partakers of
His Reſurrection;
Vouchſafe.

That we may uſe ſuch abſtinence,
That the fleſh being ſubdued to the Spirit,
We may ever obey Thy Godly Motions,
In Righteouſneſs, & true Holineſs;
Vouchſafe.

LITANIES OF THE ETERNAL FATHER.

[*On the Life of His Bleſſed* SON.][1]

I.

O LORD, our Heavenly FATHER,
Look upon the afflictions of Thy people,
& ſend to us our Mighty Deliverer
From Heaven; &
Spare us, Good LORD.

Who haſt founded the Salvation of the world,
On the Incarnation of Thy Word;
Spare us.

Whoſe Co-eternal SON
Was conceived, for the Salvation of the world,
Of the Bleſſed Mary, Ever Virgin,
By the Operation of the HOLY GHOST;
Spare us.

[1] *From the Collects, Secretæ, and Poſt Communion Prayers of the Gallican Miſſal.*

Whoſe

Whoſe Bleſſed Son, the Saviour of the World,
Being born, hath been to us
The Author of Heavenly birth;
Spare us.

Whoſe Only Son, Jesus Christ,
Offered Himſelf without Spot to Thee;
Spare us.

Look upon Thy people
Who celebrate theſe Myſteries,
In remembrance of that Immaculate Lamb,
Who poured forth the firſt drops of His Blood
For our ſakes; &
Spare us.

The Light of faithful Souls,
Who haſt hallowed the firſt dawn
Of the Election of the Gentiles;
Spare us.

Who, by Thy Only Begotten Son,
Who humbled Himſelf,
& became obedient unto death,
Haſt ſubdued the pride of the ancient enemy;
Spare us.

Who

Who madeſt our LORD JESUS CHRIST
To ſit on the foal of an aſs,
& the people to ſpread their garments,
To ſtrew branches in the way,
& to cry, Hoſannah;
Spare us.

May He cauſe our Oblation
To be acceptable to Thee,
Who delivered This Holy Rite
To His Diſciples,
For a Remembrance of Himſelf;
Spare us.

Who, for our Redemption,
Didſt give Thy SON
To ſuffer Death upon the Croſs;
Spare us.

Who, by His Glorious Reſurrection,
Haſt delivered us
From the power of the enemy;
Spare us.

Give heed to our prayers
Who confeſs that JESUS CHRIST
Sitteth

Sitteth on the Right Hand of Thy Majeſty; &
Spare us.

Cleanſe our hearts, we pray Thee,
By the Indwelling of Thy HOLY SPIRIT; &
Spare us.

We ſinners, do beſeech Thee,
To hear us, O Heavenly FATHER;

That we may perceive
That He is with us alway,
According to His Promiſe,
Even unto the end of the world;
Grant us, Good LORD.

That we may ſo die daily unto ſin,
That we may evermore live with Him,
In the Joy of His Reſurrection;
Grant us.

That we may be conquerors over death,
In Him, and through Him,
Whoſe Members we are;
Grant us.

That we may meditate
Upon what He hath ſuffered for us;

& after

& after His example,
May patiently endure adverſities;
Grant us.

That Thou manifeſt Thyſelf,
By the brightneſs of Thy Light;
Grant us.

That Thou purge our conſciences
From dead works,
& make us, with Him, a Sacrifice
Acceptable to Thee;
Grant us.

That He may be to us,
The Fountain of everlaſting Life
In the world to come;
Grant us.

That we may have Grace, to receive
The fruit of His Redemption,
Whoſe Incarnation is revealed;
Grant us.

That we may know,
That there is none other Name
Upon Whom we ought to call,

But only the Name of the LORD JESUS;
Grant us.

That Thou deliver us
From the bondage of ſin,
& tranſlate us to the glorious Liberty
Of the Sons of GOD;
Grant us.

That, by the inward Sprinkling of
The Grace of the HOLY SPIRIT
We may be fruitful in good works;
Grant us.

II.

O LORD, our Heavenly FATHER,
For the Coming of Whoſe SON,
With the ardent longing of our hearts,
We wait;
Spare us, Good LORD.

Whoſe Co-eternal, and Co-equal SON,
By the Ineffable Myſtery of the Incarnation,
Took upon Him our Nature;
Spare us.

Grant

Grant us to receive
The New Light of the world, made Fleſh; &
Spare us.

Who didſt fulfil the expectation of
The devout Simeon,
In manifeſting to him the LORD'S CHRIST;
Spare us.

Behold the Oblations of Thy Church,
Amongſt which,
Neither Gold, nor Frankincenſe, nor Myrrh,
Are offered,
But That Which is figured by them;
Spare us.

Whoſe Bleſſed SON,
By a ſolemn Faſting,
Entered upon the work of His Miniſtry;
Spare us.

Whoſe Only SON, in a deſert place,
Did wonderfully feed
The multitude that came to Him;
Spare us.

Whoſe Only Begotten SON,
Having

Having loved His own, in the world,
Loved them unto the end;
Spare us.

The Death, & Paſſion of Whoſe Son,
We commemorate
In this Unbloody Sacrifice;
Spare us.

To Whom, by the Reſurrection of Jesus Christ,
We offer this our Solemn Sacrifice
Of Praiſe & Thankſgiving;
Spare us.

Who haſt brought again from the dead
That Great Shepherd of the ſheep,
Through the Blood of the Everlaſting Covenant;
Spare us.

Whoſe Bleſſed Son,
Our Merciful, & Faithful High Prieſt,
Having Aſcended into Heaven,
Ever liveth to make Interceſſion for us;
Spare us.

Whoſe Only Begotten Son, Christ,
At His Second Coming,

Shall appear in Glorious Majeſty;
Spare us.

We ſinners, do beſeech Thee,
To hear us, O Heavenly FATHER,

That we may obtain Thy Succour,
In the preſent life;
& the Prize of Eternal Bleſſedneſs,
In the Life to come;
Grant us, good LORD.

That, by this Holy Sacrament,
Thou mayeſt make us partakers of
His Divine Nature;
Grant us.

That in our life, & converſation,
We may ſhow the effect of that Faith,
Which ſhineth in our hearts;
Grant us.

That we, falling aſleep in the LORD,
May, through Him, obtain Eternal Life;
Grant us.

That worſhipping Him in the Holy Sacrament,
Whom

Whom the Wiſe Men worſhipped
In the Manger,
We may, out of our hearts,
Bring Offerings acceptable to Thee;
Grant us.

That we, who in our Warfare,
Contend againſt ſpiritual wickedneſs,
May be ſtrengthened by holy Abſtinence;
Grant us.

That Thou beſtow upon us,
In our paſſage through the world,
The Spiritual Suſtenance
Of the FLESH & BLOOD of Thy Bleſſed SON;
Grant us.

That we may ſo meditate,
Upon the Myſtery of His Love,
& ſo follow the example of His Humility;
That we may be united to Him
Who died for our ſins;
& alſo follow Him,
Who roſe again for our Juſtification;
Grant us.

That

That we may have in us,
The ſame Mind which was in Him;
Grant us.

That Thou grant to us,
Who feed on Him, our Paſſover,
The Unleavened BREAD
Of Sincerity, & Truth;
Grant us.

That we, who approach in Faith
To the Throne of Grace,
May obtain Mercy, & find Grace,
To help, in time of need;
Grant us.

That Thou mercifully hear
The prayers of Thy people,
That they may obtain the prize
of Everlaſting Life;
Grant us.

That Thou make us perfect
To do Thy Will, in every good work,
Working that which is pleaſing in Thy Sight;
Grant us.

LITANIES

LITANIES OF OUR BLESSED LORD.

[*In Thankſgiving for the Moſt Holy Sacrament.*][1]

I.

O Lord Jesu Christ,
High Prieſt, & Victim,
Who, of Thy unſpeakable Mercy,
Haſt vouchſafed to call us
Out of darkneſs, unto Thy marvellous Light;
JESU, Maſter, have mercy upon us.

Who haſt fed us with the Bleſſed Sacrament
Of Thy Moſt Precious Body & Blood;
JESU, Maſter.

Who, in the Holy Communion,

[1] *From the Collects and Poſt Communion Prayers of the Paris Miſſal.*

Haſt

Haſt wonderfully prepared ſtrength,
For us who are haſtening
To the Eternity which Thou haſt promiſed;
JESU, Maſter.

Who haſt given us to know,
& by Thy Holy Sacrament, to foretaſte,
The Myſteries of Thy Kingdom;
JESU, Maſter.

Who Alone doſt know
The number of Thine Elect;
JESU, Maſter.

Of Whom the whole Family
In Heaven, and earth is named;
JESU, Maſter.

Who heareſt the prayers of Thy Servants,
& doſt quicken in them
The Germ of Righteouſneſs;
JESU, Maſter.

Who Alone art Great amongſt the great;
& yet, amongſt the leaſt,
Doſt glorioufly work marvels;
JESU, Maſter.

Whoſe

Whoſe abundant Bleſſing deſcends,
Upon Thy people that prayeth unto Thee;
JESU, Maſter.

Who art the Light of all true hearts,
The perfect Light of the Saints,
& the Light of the Church;
JESU, Maſter.

Who, for the ſtrengthening of our Souls,
Haſt taught us to chaſten our bodies
By holy Abſtinence;
JESU, Maſter.

Who knoweſt the ſecrets of our hearts,
& ſearcheſt out all our ways;
JESU, Maſter.

Who ſeeſt that our affections
Are hindered by things of earth;
JESU, Maſter.

Who, for Thy Great Love's ſake,
Didſt offer Thyſelf for our Redemption,
As a Lamb without ſpot;
JESU, Maſter.

We ſinners,
Beſeech Thee,

That with meek hearts, we may diſcern,
& with due reverence receive,
Thy Holy Myſteries;
Remember us, LORD,
When Thou comeſt into Thy Kingdom.

That Thy Life-giving BODY
May heal the leproſy of our ſouls;
& that Thy BLOOD
May cleanſe us from the pollution of ſin;
Remember.

That, preſerved from the darkneſs of error,
We may conſtantly walk
In the Light of Thy Truth;
Remember.

That Thou protect the frailty of Thy people
Amidſt the tempeſts of the world;
& finally, bring us
Unto the Haven of Everlaſting Salvation;
Remember.

That Thou ſo quicken, and ſuſtain us,
That,

That, in the Great Day,
We may be ſeparated from the wicked,
& be numbered among Thine Elect;
Remember.

That we ſo run in the race of this life,
That we may obtain the prize
Of Thy Heavenly calling;
Remember.

That the names of all who have fed
Upon this Heavenly Food,
With thoſe for whom we pray,
May be written in the Book of Life;
Remember.

That we may love Thee Alone,
By Whoſe BLOOD we were redeemed,
& by Whoſe Grace we are juſtified;
Remember.

That the hope of Heavenly Joys
May ſuſtain us, who walk,
As ſtrangers and pilgrims,
Through the valley of the ſhadow of death;
Remember.

That

That we, who by Redemption,
Have attained the liberty of ſons,
May be partakers of the eternal Inheritance;
Remember.

That the Gifts from Thy Altar
May kindle in our hearts,
The deſire for the Heavenly Country;
Remember.

That Thou ſuffer not that to turn
To our condemnation,
Which Thou haſt provided
For the health of the Faithful;
Remember.

That we, who in memory of Thy Paſſion,
Partake of This BREAD,
May, at the laſt day,
By Thee be raiſed, and live with Thee for ever;
Remember.

II.

O LORD JESU CHRIST,
High Prieſt, and Victim,

The

The Creator of the Univerſe,
According to Whoſe Will
The whole courſe of the world continueth;
JESU, Maſter, have mercy upon us.

Who haſt taught us,
That we cannot be partakers of Thy Table,
& of the table of devils;
JESU, Maſter.

Who haſt mercifully willed,
That there ſhould be joy in Heaven,
Over one ſinner that repenteth;
JESU, Maſter.

Who haſt given unto us the pledge
Of the Heavenly Inheritance;
JESU, Maſter.

Who doſt diſpel the darkneſs of ignorance
By the Light of Thy Word,
JESU, Maſter.

Who dwelleſt in the Heavens,
& Who will not forſake them
That are true of heart;
JESU, Maſter.

Who

Who doſt never ceaſe,
Whilſt granting their prayers,
To cheriſh Thy people with Bleſſings;
JESU, Maſter.

Who, by preſent ſorrows,
Doſt correct us,
That Thou mayeſt bring us to future Joys;
& Who doſt comfort us
With temporal Bleſſings,
To aſſure us of Eternal Rewards;
JESU, Maſter.

Who doſt guide the ark of Thy Church
So that It is tried by adverſity,
& comforted by proſperity;
JESU, Maſter.

Who, perfecting ſtrength in weakneſs,
Haſt granted to Thy Church
To prevail, & be exalted,
When She ſeemed to be oppreſſed;
JESU, Maſter.

Who, by this Life-giving Food,
Doſt vouchſafe unto us,

While

While ſojourners on earth,
To be partakers of Heavenly Things;
JESU, Maſter.

Who art Merciful in Thy Works,
Juſt in Thy Judgments,
& Bountiful in Thy Gifts;
We ſinners,
Beſeech Thee.

That Thou cheriſh in us
What Thou doſt give us;
& that Thou mayeſt find in us
What Thou wilt reward;
Remember us, LORD,
When Thou comeſt into Thy Kingdom.

That we who have been nouriſhed,
With theſe Saving Myſteries,
May, through the Power of the Same,
Offer ourſelves a living Sacrifice;
Remember.

That we, who have now been fed
With Spiritual Food, Which is CHRIST,
May, by the Power of Thy Might,

The

The Sword of the SPIRIT, & Shield of Faith,
Overcome the ſnares of the enemy;
Remember.

That we may obtain Thy Succour
Both in body and Soul;
& that, being ſtrengthened in both,
We may rejoice in the fulneſs of
Thy Heavenly Bleſſing;
Remember.

That Thou ſo rule & govern us
In the life we now live,
That Thou mayeſt bring us to the Light
In which Thou dwelleſt for ever;
Remember.

That affliction may prove, in us,
The firmneſs of our Faith;
& by Thy Help, our Devotion
May triumph againſt all adverſities;
Remember.

That the Power of Thy Heavenly Gift
May fill our Souls and bodies;
& that not our reaſon, but Thy Grace,

May

May always prevail in us;
Remember.

That Thou mercifully grant unto us
Who are partakers of this Sacrifice,
That the ears of our heart be opened
To the obedience of Thy Word,
& our tongues be looſed
To glorify Thy Name;
Remember.

That this Holy Sacrament
Impart to us, that humility of heart,
Whereby Thou doſt renew
Sinners unto Righteouſneſs;
& doſt advance
The Righteous unto Glory;
Remember.

That we, confeſſing Thee,
Not in word, or in tongue only,
But alſo, in deed, & in Truth,
May be made meet for the Kingdom of Heaven;
Remember.

That we, whom Thou haſt fed
With Heavenly Myſteries,

May

May be cleanſed from our ſecret ſins,
& delivered from the ſnares of our enemies;
Remember.

That we, who put not our truſt
In anything that we do,
May, with humble confeſſion,
Aſcribe the fruit of our labour
To the Glory of Thy Name;
Remember.

That, by the Power of this Sacrament,
We may be united to Thee
The Good Shepherd;
& alſo, may thankfully rejoice
For the return of the ſheep that were loſt;
Remember.

That we may be ever numbered
Amongſt Thy Members,
In Whoſe Body we communicate;
Remember.

LITANIES OF OUR BLESSED LORD.

[*Euchariſtic Prayers for the Sundays in Lent.*][1]

I.

We aſk forgiveneſs; CHRIST, hear us;
Be appeaſed, & have pity.

JESU, Only Begotten SON of GOD the FATHER, Who art the LORD of boundleſs Goodneſs;
Be appeaſed.

We all beſeech Thee, craving it with groans; we all jointly entreating, pray;
Be appeaſed.

Now let Thy Clemency repair our evils; now look on us with Thy gracious Face;
Be appeaſed.

[1] *From the Mozarabic Liturgy of S. Iſidore.*

Graciouſly remove from us Thy wrath; put an end to ſin; give reſt from evil;

Be appeaſed.

Tranquillity of times; abundance of good things; quiet peace; plenteous health;

Be appeaſed.

Beſtow Thy aid on the Biſhop ——, and on Thy ſuppliant people;

Be appeaſed.

We aſk remiſſion of all ſins; mercifully forgive the evils we have committed;

Be appeaſed.

II.

Have mercy, & ſpare Thy people, moſt Clement LORD;

Becauſe we have ſinned againſt Thee.

Proſtrate, we all pour forth tears; laying open to Thee our ſecret faults; of Thee, O GOD, we aſk pardon;

Becauſe.

Receive the prayers of Thy Prieſts; & richly beſtow

beſtow all that they aſk; & pity Thy people, O LORD;

Becauſe.

Thou haſt brought Thy anger over us; our dire offences have bowed us down; & we have fainted, without any hope;

Becauſe.

We have been given up to evils which we knew not; & every evil is ruſhing in upon us; & we call on Thee, & we have not hearkened unto Thee;

Becauſe.

We all cry aloud; we all intreat; we ſeek Thee with tears of penitence, Whoſe wrath we have ourſelves provoked;

Becauſe.

Intreating Thee, we beg of Thee, with lamentation; Thee, JESUS CHRIST, we proſtrate ſeek; let Thy Power now relieve the miſerable;

Becauſe.

Receive the confeſſion of Thy people, which we

we lamenting, pour out before Thee; & we groan in heart for our offences;

Becauſe.

Peace we aſk; peace vouchſafe us; remove wars, & reſcue us all; with humble prayer we implore Thee, LORD;

Becauſe.

Incline Thine ear, O moſt Clement GOD; now ſhall the ſtains of our ſins be waſhed away; & do Thou benignantly deliver us from danger;

Have pity, & ſpare.

III.

We pray Thee, Holy GOD, Eternal King;

Now have mercy; we have ſinned againſt Thee.

Hear our cry, moſt High FATHER; & mercifully grant our requeſts; hear us, O LORD;

Now.

O Good REDEEMER, we humbly pray; weeping from our whole heart, we pray Thee graciouſly be preſent with us;

Now.

Send

Send out Thy Hand, O God Almighty; & powerfully protect from on high those who call upon Thee, O most Loving;

Now.

Grant us fruitful lands, & peace; remove wars; restrain famines, O Redeemer Most Holy;

Now.

Forgive the fallen; forgive the lost; put away hurtful things; wash out crimes; do Thou deliver those who are bowed down;

Now.

Look on us groaning; consider our weeping; extend Thy Hand; redeem the sinners;

Now.

Receive, O God, this our prayer; favourably receive the voices of the suppliants; & spare, O most Loving;

We pray Thee now have mercy.

IV.

Behold, O LORD, my humiliation, becauſe the enemy hath been lifted up;

Have mercy, O Righteous FATHER; & grant forgiveneſs to all.

"Sent from the FATHER, I came to ſeek the loſt; & to redeem with Blood thoſe captured by the enemy: the terrible people caſt Me away;"

Have mercy.

"Foretold by Prophets, I was born of the Virgin; I aſſumed the form of a Servant, to gather the diſperſed; the hunters took Me;"

Have mercy.

"Unto Me for good, many evils were returned; againſt Me ſold for money, they gave unrighteous counſels;"

Have mercy.

"They ſet a Crown of Thorns on My Head, which was defiled with ſpitting; the impious ſcoffed at Me when cruelly afflicted;"

Have mercy.

"With

"With guilty robbers, hung on a Gibbet; fed with bitter food, and bitter cup; given over to execution;"

Have mercy.

"They whom I came to deliver, accuſed Me; they laſhed Me with ſcourges, and nailed Me to the Croſs; with a ſpear they pierced Me;"

Have mercy.

O Thou, Who didſt put away the guilt of an impious robber, do Thou looſe our chains, remit our ſins, ſave us by Thy Croſs;

Have mercy.

"I was delivered to the Sepulchre; I burſt the gates of hell; I caſt out thoſe that were bound, and brought them back on high; I ſhowed Myſelf in Sacrifice;"

Have mercy.

"Moſt Clement FATHER, forgive them all offences; waſh out ſins; and remit the crimes of thoſe who know not what they do;"

Have mercy.

V.

V.

"Mine adverſaries laid ſnares for Me without a cauſe;"

Thou, Holy FATHER, have mercy, & deliver me.

"I was led as an innocent Lamb to the Sacrifice; I was taken by enemies, as a bird in a ſnare; ſorely without cauſe;"

Thou, Holy FATHER.

"All of them opened their mouths againſt Me; they gnaſhed upon Me with their teeth; ſeeking to deliver me; ſorely without cauſe;"

Thou, Holy FATHER.

"They cried aloud, hiſſing; & they ſhook their heads; taking in hand to bring forth falſe witneſſes againſt Me; ſorely without cauſe;"

Thou, Holy FATHER.

"They condemn Me; & hang Me on the Croſs, fixed with iron nails; ſold by the Jews for thirty pieces of ſilver; ſorely without cauſe;"

Thou, Holy FATHER.

"I was

"I was pierced in the Side by a horrible ſpear; thence flows Water, with innocent Blood; ſorely without cauſe;"

Thou, Holy FATHER.

"They all came upon Me, like a flood of waters, & I was plunged in the Sepulchre; they laid a ſtone upon it; ſorely without cauſe;"

Thou, Holy FATHER.

"All the ſtars of Heaven grew pale with confuſion; the day is wrapped in darkneſs when it ſees its LORD ſuffer; ſorely without cauſe;"

Thou, Holy FATHER.

"So the multitude of the Jews, with blind miſtruſt, aſk of Pilate a band of ſoldiers; ſorely without cauſe;"

Thou, Holy FATHER.

"Then the ſoldiers divide My Veſture by lot; gazing at the unrighteous & ſavage blows laid upon Me; ſorely without cauſe;"

Thou, Holy FATHER.

"Give ear, O loving FATHER, & ſuccour the miſerable

miſerable, for whom I am afflicted with ſuch bitter puniſhments; ſorely without cauſe;"

Thou, Holy FATHER.

VI.

Remember us, O CHRIST, in Thy Kingdom; & make us worthy of Thy Reſurrection.

"With deſire I have defired to eat this Paſſover with you;"

Before I ſuffer.

"Go ye, & prepare us the Paſſover, that we may eat;"

Before I ſuffer.

"Behold, when ye go into the City .... ſay ye to the good man of the houſe ——;"

Before I ſuffer.

"The Maſter ſaith, My time is at hand, where is .... with My Diſciples;"

Before I ſuffer.

"& he will ſhow you .... make ready the Paſſover;"

Before I ſuffer.

& the

& the Diſciples went .... made ready the Paſſover;

With deſire, I have deſired.

& when even was come, JESUS .... ſaid unto them;

With deſire.

"For I ſay unto you .... in the Kingdom of GOD;"

With deſire.

He took Bread, & bleſſed, & brake .... & ſaid unto them;

With deſire.

"Take, Eat, THIS IS .... This do ye;"

With deſire.

Likewiſe alſo, the Cup .... ſaying, "Take This;" & He gave thanks .... ſaying —;

With deſire.

"Drink ye all of This, for THIS IS .... for the remiſſion of ſins;"

With deſire.

Glory & honour to FATHER, SON, HOLY SPIRIT, for ever & ever. Amen.

With deſire.

LITANIES

LITANIES OF OUR LORD JESUS CHRIST.

[*On the Gifts & Graces of the Holy Communion.*][1]

I.

O CHRIST,
The King,
Eternal, Immortal, Invifible,
Who on His Veſture, & on His Thigh
Hath a Name written,
King of kings, and LORD of lords;
Waſh me throughly from my wickedneſs,
& cleanſe me from my ſin.

The MASTER,
Who layeth on His ſervants
The ſweet Yoke, & light Burden of

[1] *From the Euchariſtic Month.*

His

His Commands, & Counſels;
Waſh me.

The MASTER,
Who teacheth us what is profitable for us;
Waſh me.

The Faithful FRIEND,
Whom nothing doth countervail;
& Who, inſtead of enemies,
Hath made us very dear friends;
Waſh me.

A BROTHER,
Who, though He be Very GOD, & LORD
of all men,
Is not aſhamed to call us brethren;
Waſh me.

The Everlaſting FATHER,
Who, of His Own Will, hath begotten us
With the Word of Truth;
Waſh me.

The BRIDEGROOM,
Who hath ſaid:
I will betroth thee unto Me,

In

In Righteouſneſs, Judgment,
Loving-kindneſs, & Mercy;
Waſh me.

The Sun of Righteouſneſs,
The Brightneſs of Glory, & the True Light
That lighteth every man that cometh
Into the world;
Waſh me.

The Pilgrim's Provision,
The Medicine of Immortality,
& the Earneſt of Eternal Glory;
Waſh me.

The Feaſter, & the Feast;
A Feaſt of fat things,
A Feaſt of Wine on the lees,
Of fat things full of Marrow,
Of Wine on the lees well refined;
Waſh me.

The Beloved,
White, & Ruddy;
White, under the appearance of Bread;
Ruddy, under the appearance of Wine;

Chiefeſt

Chiefeſt among ten thouſand;
& altogether Lovely;
Waſh me,

The HEIR,
Who, though He was Rich,
Yet, for our ſakes, He became Poor;
That we, through His Poverty, might be Rich;
Waſh me,

The WINE,
Which the LORD hath prepared,
For thoſe who are ſad at heart,
That they may drink, & forget their poverty,
& remember their miſery no more;
Waſh me.

We ſinners, beſeech Thee,
To hear us, O LORD GOD;

That it may pleaſe Thee, to grant us
A clean Heart
That, the eyes of our mind being purified,
We may be raiſed to the contemplation of
Thy Beauty;
Grant this, Gracious LORD.

The

The Virtue of Juſtice,
That putting aſide all avarice, we may
Render unto Cæſar, the things that are Cæſar's,
& unto God, the things that are God's;
Grant.

The Virtue of Temperance,
That we may reign over, & repreſs
All luſtful deſires,
& may moderate ourſelves in all things;
Grant.

The Gift of Charity,
That God Alone may be ſweet to us,
& that all other things may be taſteleſs;
Grant.

The Gift of Stedfaſt Hope,
That we may, with boldneſs, ſay:
I will lay me down in peace,
& take my reſt,
For Thou Lord Only, makeſt me dwell in ſafety;
Grant.

The Gift of Faith,
That we may perceive what we ought to do,
& have

& have ſtrength to fulfil the ſame;
Grant.

The SPIRIT of Wiſdom,
That we may ſearch out the hidden things of GOD,
To excite a greater love for Him in our hearts;
Grant.

The SPIRIT of Obedience,
That we may diligently inquire our duty,
& perform it in the ſight of all;
Grant.

The SPIRIT of Underſtanding,
That we may ever underſtand
The hidden meanings of H. Scripture;
Grant.

The SPIRIT of Counſel,
That we may ever chooſe
Fit remedies for the Salvation of our Souls;
Grant.

The SPIRIT of Knowledge,
That we may ever diſcern
Between Truth, & falſehood,

& conſtantly hold faſt the Profeſſion of Faith;
Grant.

The SPIRIT of Fear of the LORD,
That we may flee every ſin,
& fear Him Alone, with pure affection;
Grant.

The SPIRIT of Fortitude,
That we may defend the Divine Honour,
Even unto death;
Grant.

II.

O CHRIST,
The BREAD of GOD,
That came down from Heaven,
& giveth life unto the world;
Waſh me throughly from my wickedneſs,
& cleanſe me from my ſin.

The HIGH PRIEST,
Holy, Harmleſs, Undefiled, ſeparate from ſinners,
& made higher than the Heavens;

Who

Who offered up prayers & ſupplications,
With ſtrong crying & tears;
Waſh me.

The MAN of Sorrows,
& acquainted with grief,
Who was wounded for our tranſgreſſions,
& bruiſed for our iniquities;
Waſh me.

A Conſuming FIRE,
Who maketh His Angels Spirits,
& His Miniſters a flaming Fire;
Waſh me.

The Skilful PHYSICIAN,
Who hath borne our griefs,
& carried our ſorrows;
Waſh me.

The PEARL of great Price,
For Which, if a man gave all his ſubſtance,
It would be utterly contemned;
Waſh me.

The TREE of Life,
Bearing twelve manner of Fruits,
& yield-

& yielding His Fruit every month;
The leaves Whereof are for the healing of the nations;
Waſh me.

The LEADER of the People, & LORD of Hoſts,
Who came not to ſend peace, but a ſword;
Waſh me.

The WELL of Life,
A Fountain opened for ſin & uncleanneſs,
That he that is athirſt may come,
& that whoſo will, may take of the Water freely;
Waſh me.

The REDEEMER,
Who haſt redeemed us from our converſation
With His Own precious BLOOD;
Waſh me.

The SHEPHERD of Souls,
Who knoweth His Own ſheep,
& layeth down His Life for them;
Waſh me.

The EXEMPLAR
Of all Holineſs & Virtue,
That was once ſhown forth on Calvary,

& is now daily, in the H. Euchariſt;
Waſh me.

We ſinners, beſeech Thee,
To hear us, O LORD GOD.

That it may pleaſe Thee to grant us
Conformity to the Divine Will,
That Thou mayeſt be able to boaſt,
I have found a man after Mine Own Heart;
Grant this, Gracious LORD.

The Virtue of Religion,
That we may render unto Thee
The worſhip, honour, & reverence
That is due unto Thee;
Grant.

The Virtue of Brotherly Love,
That, as Thou didſt lay down Thy Life for us,
So we alſo may lay down our lives for the
Brethren;
Grant.

The Virtue of Humility,
For Thou ſendeſt ſprings into the valleys
That run among the hills;
Thou giveſt Grace unto the humble,

& re-

& reſiſteſt the proud;
Grant.

The Virtue of Self-denial,
That we may not run uncertainly,
Nor fight as one that beateth the air;
But may keep under the body,
& bring it into ſubjection;
Grant.

The Virtue of Watchfulneſs,
That we never ceaſe to purge the Soul from vices,
& to adorn it with Virtue;
Grant.

The Virtue of Prayer,
In ſuch wiſe, that aſking, we may receive,
Seeking, we may find,
Knocking, it may be opened unto us;
Grant.

The Virtue of Obedience,
That we may follow the example of Him
Who became obedient unto death;
Grant.

Perfect Peace,
That reſting in Thee,

We

We may be eſteemed true Peacemakers,
Who ſhall be called Sons of GOD;
Grant.

Hunger & Thirſt after Righteouſneſs,
That aiming at a more perfect State,
We may attain the everlaſting fruition
Of Thy Preſence;
Grant.

A Life-giving Sorrow,
That as Thy Sufferings abound in us,
So, our conſolation may abound in Thee;
Grant.

Bowels of Mercy,
That we may obtain mercy from Him,
Who being tempted in all points as we are,
Can be touched with the feeling of our infirmities;
Grant.

Poverty of Spirit,
That, renouncing all things,
We may, without let or hindrance,
Run along the path of Perfection
That leadeth to the Kingdom of Heaven;
Grant.

LITANIES OF JESU CHRIST.

[*On the Holy Sacrament.*][1]

I.

JESU CHRIST,
WORD of the FATHER, SON of the Virgin,
Lamb of GOD, Salvation of the world,
H. Sacrifice,
WORD in Fleſh, Fountain of Pity;
Spare us, Good LORD, Spare us,
We moſt humbly beſeech Thee.

Praiſe of Angels, Glory of Saints,
Viſion of Peace,
Entire DEITY, True Man,
Flower and Fruit of the Virgin Mother;
Spare us.

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[1] *From the Enchiridion or Hours, & the Miſſal, of the Engliſh Uſe of Sarum.*

Brightneſs

Brightneſs of the FATHER,
Prince of Peace, Gate of Heaven,
Living BREAD,
Offspring of the Virgin, Veſſel of the GOD-head;
Spare us.

Light of Heaven, Ranſom of the world,
Joy of our hearts, Bread of Angels,
King & Spouſe of Virginity;
Spare us.

The Moſt Sweet Way, Supreme Truth,
Reward of ours,
Living Charity, Fountain of Love, Peace,
& Sweetneſs of Eternal Life;
Spare us.

Moſt Holy, & Precious BODY,
Set on the Altar of the Croſs
For the Saving of the world,
True Sacrifice, Pure Sacrifice, H. Sacrifice,
Unſpotted & acceptable unto GOD;
Spare us.

The Holy BREAD of Eternal Life,
& the CUP of Everlaſting Salvation;
Spare us.

By

By the Virtue of Thy Holy Croſs;
Good LORD, *deliver us.*

By the Myſtery of Thy Holy Incarnation;
Good LORD.

By Thy Nativity, Baptiſm, & Faſting;
Good LORD.

By Thy Paſſion, Death, Reſurrection, Aſcenſion;
Good LORD.

By the Coming of the HOLY GHOST;
Good LORD.

By Thy Name Ineffable,
Thou Who art GOD Almighty;
Good LORD.

Alpha & Omega, the Beginning & the End;
Good LORD.

Sabaoth, Adonai, Emmanuel,
Which is GOD with us;
Good LORD.

The Way, the Truth, the Life,
Our Salvation, Victory, & Reſurrection;
Good LORD.

By

By the Life-giving Sacrifice
Of Thy Body & Blood;
Good LORD.

We ſinners,
Beſeech Thee;

That we ſo venerate theſe S. Myſteries,
That we may perceive in ourſelves,
The Fruit of Thy Redemption;
We beſeech Thee hear us.

That Thou incline Thy Ears to our prayers,
& enlighten our hearts
With the Grace of Thy Holy Spirit;
We beſeech Thee.

That we may worthily celebrate
Thy Holy Myſteries,
& love Thee with an everlaſting Love;
We beſeech Thee.

That we may offer Sacrifices,
Pleaſing & acceptable unto Thee,
For all our ſins & offences;
We beſeech Thee.

That

That we may approach This H. Sacrament,
With that pureneſs of heart & cleanneſs of mind,
With that devotion & reverence,
Which becometh us;
We beſeech Thee.

That it be the purgation of our ſpiritual ſloth,
The cleanſing of our offences,
& our protection againſt all perils;
We beſeech Thee.

That Thy B. Body & Blood
May be the remiſſion of our ſins,
The putting away of evil thoughts,
The renewal of good deſires,
The healthful effectuating
Of works well pleaſing unto Thee,
& the firm protection of Soul & body
Againſt the wiles of our enemies;
We beſeech Thee.

That Thou vouchſafe to heal our infirmities,
To waſh away our defilements,
To enlighten our blindneſs,
To enrich our poverty,

& to

& to clothe our nakedneſs;
We beſeech Thee.

That Thou wouldeſt reſtore the wandering,
Conſole the forſaken, reconcile the guilty,
Grant pardon to the ſinner,
Forgiveneſs to the wretched, life to the criminal,
& righteouſneſs to the dead;
We beſeech Thee.

That we may receive Thee with
That chaſtity of body & purity of ſoul,
That contrition of heart & fountain of tears,
Spiritual gladneſs & celeſtial joy,
With that fear & awe, reverence & honour,
That faith & humility, purpoſe & love,
& with that devotion, & thankfulneſs,
Which is expedient for the health of our ſouls;
We beſeech Thee.

That we may receive not only the Sacrament
Of Thy Moſt Precious Body & Blood,
But alſo the Subſtance & Virtue of that Sacrament;
We beſeech Thee.

That we may be found worthy

To

To be incorporated into Thy Myſtical Body,
& reckoned among Thy Members;
We beſeech Thee.

That Whom we now receive beneath a Veil,
In this our pilgrimage,
We may at length, with unveiled face,
Contemplate for ever;
We beſeech Thee.

II.

Jesu Christ,
Delectable Bread, Repaſt of Life,
Food much to be deſired,
Banquet of exceeding Sweetneſs,
Refreſhing all things, & never-failing;
Spare us, Good LORD, Spare us,
We moſt humbly beſeech Thee.

King of Virgins, Lover of Chaſtity,
Supreme Phyſician, Terrible Majeſty,
Fountain of Mercy,
Life-giving Victim;
Spare us.

True

True Charity, Immaculate Sacrifice,
Food of the hungry, Bread of Angels,
King of kings, & LORD of lords;
Spare us.

Fount of pity,
Prince of Angels, Glory of the Saints,
Hope of ſinners;
Spare us.

Light of the world, Word of the FATHER,
Very Sacrifice, Fleſh of Life,
Entire Deity, Very Man;
Spare us.

Principle of creation, Price of Redemption,
Viaticum of our pilgrimage,
Comfort of expectation, Surety of Salvation;
Spare us.

By Thy excelling Love
Wherewith Thou didſt love mankind,
When hanging on the Altar of the Croſs;
Good LORD, deliver us.

By Thy Divine Charity, & compaſſionate Soul;
By Thy moſt ſad condition;

By

By Thy troubled Senſes, & pierced Heart;
Good LORD.

By Thy ſtricken Members, & ſcourged Body;
Thy gory Wounds, & ſtreams of Blood;
Thy outſtretched Arms, & transfixed Feet;
Good LORD.

By Thy ſwollen Veins;
By Thy wailing Mouth, & hoarſe Voice;
Thy pallid Face, & deadly paleneſs;
By Thy tearful Eyes, & ſwimming Brain;
Good LORD.

By Thy burning Love;
By Thy moaning Throat, & parched Thirſt;
By Thy bitter Taſte of vinegar & gall;
Good LORD.

By Thy approaching Death;
By the dividing of Thy BODY & SOUL;
By Thy rent Side,
The ſource of the living Fountain;
Good LORD.

By Thy Love,
O moſt pitiful & ſweeteſt LORD JESU,

We

We ſinners,
Beſeech Thee.

That our Soul may taſte
How ſweet the LORD is;
& that at the taſte of Thee
All carnal delights may give place;
We beſeech Thee, hear us.

That, in our pilgrimage,
Our ſinful Souls faithfully partake of Thee;
& ſo receive ſtrength from Thee,
That we perform our journey unto Thee,
Without hindrance from Satan;
We beſeech Thee.

That Thou take from us
All our iniquities & ſins,
That we may be made worthy, worthily
To taſte the HOLY of Holies;
We beſeech Thee.

That, truſting in Thy Goodneſs,
We may approach Thy Altar,
To the Sacrament of Thy BODY & BLOOD;
We beſeech Thee.

That we may come,
Sick, to the Phyſician of Life;
Unclean, to the Fountain of Mercy;
Blind, to the Light of eternal Splendour;
We beſeech Thee.

That we may draw near,
Poor, to the LORD of Heaven & earth;
Naked, to the King of Glory;
Sheep, to the Shepherd; creatures, to the Creator;
We beſeech Thee.

That we may approach
Deſolate, to the kind Comforter;
Miſerable, to the Pitier;
Guilty, to the Beſtower of Pardon;
Wicked, to the Juſtifier;
Hardened, to the Infuſer of Grace;
We beſeech Thee.

That Thou wouldeſt mortify
In our members & in our hearts,
All incitements of the fleſh,
& all hurtful paſſions;
We beſeech Thee.

That

That Thy Body broken,
May be unto us, the remiſſion of
All our ſins, negligences, and ignorances;
We beſeech Thee.

That Thy Blood poured out,
May be unto us, Strength,
For the increaſe of Faith, Hope, & Charity,
& all other Graces, & Virtues;
We beſeech Thee.

That Thou wouldeſt forgive
The multitude of our offences;
& of Thy bountiful Mercy's ſake,
Wouldeſt vouchſafe to grant us
A good & holy ending to our life,
& a glorious, & joyful Reſurrection;
We beſeech Thee.

That What Thou haſt given
To blot out the ſins of mankind,
May not be in us
An increaſe of our offences,
But may be for our pardon & protection;
We beſeech Thee.

That

That we may ſo receive Thy Body & Blood,
That, by Thy Strength,
We may be faſhioned into the likeneſs of
Thy Death & Reſurrection;
We beſeech Thee.

That, by mortification of the old man,
& renewal to a holy life,
We may be incorporated into
Thy Body, the Church;
& that we may become Thy Members,
& Thou, our Head;
We beſeech Thee.

A LIT-

A LITANY OF THE LORD JESU CHRIST.

[*On the Holy Euchariſt.*][1]

O Lord Jesu Christ,
Son of the Living God,
Who, for our Redemption,
Didſt will to be born;
LORD, remember me
When Thou comeſt into Thy Kingdom.

Who didſt will to be circumciſed;
To be rejected by the Jews;
To be betrayed by Judas, with a kiſs;
& to be taken bound in chains;
LORD, remember.

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[1] *From the Devotions of S. Ambroſe, & other ancient ſources.*

Who

Who didſt will to be haled before
Annas, Caiaphas, Herod, & Pilate;
LORD, remember.

& in their preſence to be mocked,
& to be ſmitten with
Blows, buffets, ſtripes, & the reed;
LORD, remember.

To be ſpitted on in the Face;
To be crowned with thorns;
To be accuſed of falſe witneſſes;
To be judged;
& as a Lamb, to be led as a Victim;
LORD, remember.

Who didſt will to be pierced with nails;
To be made to drink of vinegar & gall;
& upon the Croſs,
To be condemned to a moſt ſhameful Death;
LORD, remember.

From all evils, at all times;
Good LORD, deliver us.

From injury, & ſnares;

From

From captivity, & bonds;
& from the tongues, & weapons, & ſhafts
Of all our enemies,
Viſible & inviſible;
Good LORD.

From all wicked works;
From poiſonous, & deadly food;
From ſhame, diſeaſe, confuſion, ſlander;
& from all offences, & dangers;
Good LORD.

From all falling, ruin, hurt,
Detriment, & hindrance,
Of Soul & of body;
& from ſudden, unforeſeen, & eternal death;
Good LORD.

From all tribulation, & diſtreſs;
From all grief, & ſadneſs;
From all danger, & wretchedneſs;
& from all ſin, & impurity of heart;
Good LORD.

From all defiling, & unholy,

From

From all vain, & hurtful thoughts;
Good LORD.

From the hard ſpirit of pride, & vain glory;
From envy, & blaſphemy;
From impurity, & uncleanneſs;
& from doubting, & miſtruſt;
Good LORD.

We ſinners, do beſeech Thee;
To hear us, O LORD GOD.

That we, through Thy Grace,
May always ſo believe, & underſtand,
So conceive, & firmly hold,
So think, & ſo ſpeak,
Of that exceeding Myſtery,
As ſhall pleaſe Thee, & be good for our Souls;
We pray Thee to hear us.

That Thy Good SPIRIT may enter our hearts,
& be heard without utterance;
& may ſpeak all Truth,
Without the ſound of words;
We pray Thee.

That,

That, with contrition of heart,
& fountain of tears;
With reverence, & awe;
& with purity of mind, & body,
We may celebrate Thy H. Myſteries;
We pray Thee.

That we may approach this H. Sacrifice
With fear, & trembling;
With cleanneſs of heart, & ſtreams of tears;
With ſpiritual gladneſs, & Heavenly joy;
We pray Thee.

That, through our unworthineſs,
The price of their Salvation be not waſted,
For whom Thou haſt vouchſafed to be
A ſaving Victim, & Redemption;
We pray Thee.

That Thou graciouſly behold
The tribulation of the People,
The groans of Priſoners,
& the miſeries of Orphans;
We pray Thee.

That Thou mercifully relieve

The

The neceſſities of Strangers,
The helpleſſneſs of the Weak,
The depreſſions of the Languiſhing,
& the infirmities of the Aged;
We pray Thee.

That Thou favourably liſten to
The aſpirations of Young Men,
The vows of Virgins,
& the ſorrows of the Widow;
We pray Thee.

That Thou take from us
The heart of ſtone;
& that Thou give unto us
A heart of fleſh,
To love Thee, chooſe Thee, delight in Thee,
To follow Thee, & to enjoy Thee;
We pray Thee.

That this great Sacrament
Of Thy Love
May be, to the Souls of the Faithful Departed,
Health & Salvation,
Joy & Refreſhment;
We pray Thee.

That

That Thou cleanſe the palate of our Heart;
That we taſte the ſweetneſs of Thy Love;
That Thou ever refreſh, & never fail us;
That we feed on Thee, & be filled with Thee;
& that Thou ſatisfy us with Thyſelf,
Who, with the FATHER and the SPIRIT,
Liveſt, & reigneſt,
For ever & ever;
We pray Thee.

A LIT-

A LITANY OF OUR BLESSED LORD JESUS CHRIST, PRIEST, AND VICTIM FOR MEN.

[*Baſed on the Doctrine of S. Paul's Epiſtle to the Hebrews.*]

JESUS, High Prieſt;
Have mercy upon us.
SON of GOD;
Have.

Taken from among men;
Have.

Over the Houſe of GOD;
Have.

Ordained for men, in things pertaining to GOD;
Have.

Author, & Finiſher of our Faith;
Have.

Of

Of our Profeſſion;
Have.

Who didſt not glorify Thyſelf;
Have.

Made by Him that ſaid: Thou art My Son, &c.;
Have.

Made, not after the law of a carnal command, but after the power of an endleſs Life;
Have.

Whom, not the law, but the Goſpel hath perfected for ever;
Have.

Whom God hath anointed with the Holy Ghost, & with Power;
Have.

Called of God, after the Order of Melchiſedec;
Have.

Who, when Thou cameſt into the world, didſt ſay: Burnt Offerings & Sacrifice, &c.;
Have.

Tempted,

Tempted, in all points, like as we are, yet without ſin;

Have.

Who canſt have compaſſion on our infirmities;

Have.

Who, becauſe Thou abideſt ever, haſt an everlaſting Prieſthood;

Have.

Who needeſt not daily to offer Sacrifice, but haſt done this once, in offering Thyſelf;

Have.

Miniſter of the Sanctuary, & of the true Tabernacle;

Have.

Who haſt obtained a more excellent Miniſtry than that of Aaron;

Have.

Who, through the Eternal SPIRIT, haſt offered Thyſelf, without ſpot to GOD;

Have.

Who haſt offered Thyſelf, to purge our conſciences

ſciences from dead works, to ſerve the Living GOD;

Have.

Mediator of the New Teſtament, Who, by Thy Death, haſt made an Atonement;

Have.

Who didſt offer Prayers & Supplications, with ſtrong crying & tears;

Have.

Who waſt heard, in that Thou didſt fear;

Have.

Who haſt entered into Heaven, that we may hold faſt our Profeſſion;

Have.

Of Good Things to come, of a greater & more perfect Tabernacle, not made with hands;

Have.

Who, not by the blood of bulls & goats, but by Thine Own BLOOD haſt entered once into the Holy Place;

Have.

Who

Who haſt entered into Heaven itſelf, & not into Holy Places made with hands;

Have.

Who haſt ſat down on the Throne of the Majeſty on High;

Have.

Holy, Harmleſs, Undefiled, & ſeparate from ſinners, & made higher than the Heavens;

Have.

Who, a ſecond time, wilt appear to them that look for Thee, without ſin, unto Salvation;

Have.

Who art able to ſave to the uttermoſt;

Have.

Who ever liveſt to make interceſſion;

Have.

Who, being made perfect, haſt become a cauſe of ſalvation to all that obey Thee;

Have.

By the offering of Whoſe Body, & the ſhedding of Whoſe Blood without the gate, we are ſanctified;

Have.

Who,

Who, by one Offering, haſt perfected them that are ſanctified;

Have.

By Whoſe BLOOD, we have boldneſs to enter into the Holieſt; & by Whoſe BODY, Thou haſt opened a new and living Way;

Have.

By Whoſe BLOOD, Heavenly things are purified, & the New Teſtament is dedicated and confirmed;

Have.

Through Whom, we offer continually the Sacrifice of Thankſgiving;

Have.

Who didſt take Bread, & break, & ſay: Take, &c.; & alſo the Cup, ſaying: This Cup, &c.;

Have.

Who didſt command: This do in remembrance of Me;

Have.

Who haſt made us Kings, & Prieſts to GOD, & the FATHER;

Have.

Who, by Thy Prieſthood, haſt glorified Thy FATHER upon earth;

Have.

Who haſt finiſhed the Work that was given Thee to do;

Have.

Who loveſt the Church, & didſt give Thyſelf for It; & haſt ſanctified, & cleanſed It;

Have.

Through Whom we can come boldly to the Throne of Grace; & receive Mercy, & find Grace to help in every time of need;

Have.

Yeſterday, now, & for ever, Prieſt, & Victim; & Whom, as Victim & Prieſt, we cannot underſtand, but can love;

Have.

A LIT-

A LITANY OF THE LORD JESU, PRIEST AND VICTIM.

[*Baſed on the Doctrine of S. Paul's Epiſtle to the Hebrews.*]

JESU, High Prieſt for ever;
Spare us, Good LORD.

JESU, Great High Prieſt;
Spare.

JESU, High Prieſt for men;
Spare.

JESU, Faithful High Prieſt;
Spare.

JESU, Merciful High Prieſt;
Spare.

JESU, Beneficial High Prieſt;
Spare.

JESU, Perfect High Prieſt;
Spare.

JESU,

JESU, High Prieſt, kindled with zeal for GOD, & Souls;

Spare.

JESU, Who ſitteſt at the Right Hand of GOD;

Spare.

JESU, Who appeareſt in the Preſence of GOD;

Spare.

JESU, Who haſt opened a new, & living Way;

Spare.

JESU, Who haſt loved us, & waſhed us in Thy BLOOD;

Spare.

JESU, Who haſt made us Kings, & Prieſts;

Spare.

JESU, Sacrifice of GOD, & Man;

Spare.

JESU, Victim without ſpot;

Spare.

JESU, accepted Victim;

Spare.

JESU, Victim that appeaſeſt the FATHER;

Spare.

JESU,

JESU, accuſtomed Sacrifice;
Spare.

JESU, Mighty Victim;
Spare.

JESU, Sacrifice of thankſgiving;
Spare.

JESU, Peace Offering;
Spare.

JESU, Sacrifice of Propitiation;
Spare.

JESU, Sacrifice of Reconciliation;
Spare.

JESU, Victim of Salvation;
Spare.

JESU, Victim ſlain from the foundation of the world;
Spare.

JESU, Victim, Who liveſt for ever & ever;
Spare.

Be merciful;
Spare us, Good LORD.

Be

Be merciful;
Deliver us, Good LORD.

By Thy endleſs Prieſthood;
Deliver us, Good LORD.

By Thy holy Anointing;
Deliver.

By the SPIRIT of the Prieſthood;
Deliver.

By Thy Miniſtry;
Deliver.

By that Bloody Offering of Thyſelf, once made upon the Croſs;
Deliver.

By that Sacrifice continually repreſented to the FATHER, in the Moſt Holy Eucharift;
Deliver.

By that Divine Power, which Thou the Only, & Unſeen Prieſt doſt exerciſe, in the Prieſts of Thy Church;
Deliver.

That

That Thou keep all Orders of Clergy in the True Religion;

Hear us, Good LORD.

That the SPIRIT of Thy Prieſthood may be found in them;

Hear.

That the lips of Thy Prieſts may keep knowledge;

Hear.

That Thou ſend into Thy Harveſt, Labourers who cannot be put to confuſion;

Hear.

That Thou make Thy Miniſters a Flame of Fire;

Hear.

That Thou raiſe up Paſtors after Thine Own Heart;

Hear.

That Thy Prieſts be without ſpot, & blameleſs;

Hear.

That

That they who behold the Miniſters of Thy Altar, may glorify GOD;

Hear.

That they may offer to Thee Sacrifice, in Righteouſneſs;

Hear.

That by them, Thou promote reverence for Thy Moſt Bleſſed BODY & BLOOD;

Hear.

A LIT-

A LITANY OF THE LORD JESUS.

[*Before Holy Communion.*][1]

I have ſought Thee with my whole heart;
LORD JESUS.

Help me, ſet me free from the bands of my ſins;
LORD JESUS.

Help me, for Thou art able to ſave me;
LORD JESUS.

And Thou art Good, & ready to uphold;
LORD JESUS.

Take me under the ſhadow of Thy Wings;
LORD JESUS.

In ſix days Thou didſt create all things;
LORD JESUS.

---

[1] *From a Copto-Arabic MS.*

Seven times a day will I bleſs Thy Name;
LORD JESUS.

Behold, all Creation praiſes Thy Holy Name;
LORD JESUS.

Dominion is Thine, & Power alſo is Thine;
LORD JESUS.

I will ſing unto Thee, my GOD, for that Thou haſt ſaved me;
LORD JESUS.

Every knee ſhall bow before Thee, of things in Heaven, & things in earth;
LORD JESUS.

Every tongue alſo ſhall confeſs Thy Holy Name;
LORD JESUS.

Turn away Thy Face from my ſins;
LORD JESUS.

For Thou, O GOD, haſt blotted out all my tranſgreſſions;
LORD JESUS.

Thou

Thou knoweſt all my thoughts, & Thou ſearcheſt my reins;

LORD JESUS.

O create a clean heart within me;

LORD JESUS.

Take not Thy HOLY SPIRIT from me;

LORD JESUS.

Incline Thine Ear unto me, & hear me ſpeedily;

LORD JESUS.

Lead me in the way of Thy Teſtimonies;

LORD JESUS.

Thy Kingdom, O my GOD, is an everlaſting Kingdom;

LORD JESUS.

Thou art the SON of GOD; I believe in Thee;

LORD JESUS.

O Thou, Who takeſt away the ſins of the world, have mercy on me;

LORD JESUS.

Forgive me the multitude of my offences;

LORD JESUS.

Every

Every living thing praiſes Thy Holy Name;
LORD JESUS.

Have, then, patience with me, & leave me not to periſh;
LORD JESUS.

I will riſe early to praiſe Thy Name;
LORD JESUS.

Thy yoke is eaſy, & Thy burden is light;
LORD JESUS.

Hear me in an acceptable time;
LORD JESUS.

Oh, how lovely is Thy Name, Thou Holy One;
LORD JESUS.

Keep me from all aſſaults of the devil;
LORD JESUS.

Shed abroad upon me the ſweet fruit of Thy Truth;
LORD JESUS.

Give me Thy laſting Peace, & forgive me all my ſins;
LORD JESUS.

I will

I will praiſe Thy Holy Name at all times in the Congregation;

LORD JESUS.

I will bleſs Thee, LORD JESUS; ſave me, & deliver me, for my hope is in Thee;

LORD JESUS.

And I will ſing unto Thee a ſong of thankſgiving, as unto Thy FATHER, & the HOLY GHOST; for Thou haſt redeemed me;

LORD JESUS.

A LITANY OF THE SAVIOUR OF THE WORLD.

[*Before Holy Communion.*][1]

Remember, O life-giving SAVIOUR, Thy Coming down from the Boſom of Thy FATHER to take our Nature of the Virgin Mary; &

Remember me.

Remember, O LORD of Mercies, how Thou didſt hold intercourſe with ſinners ſuch as I am; &

Remember me.

Remember, moſt Holy LORD, Thy Baptiſm in the river Jordan; &

Remember me.

Remember, O LORD, Who knoweſt all things,

[1] *From the Armenian.*

the

the taunts of the Phariſees, & the reproaches of the Scribes; &

Remember me.

Remember, O LORD, Who ſeeſt all things, from the beginning, Thy being betrayed by Judas, & the revilings of the High Prieſt; &

Remember me.

Remember, O powerful LORD, how they laid hands on Thee in Gethſemane, & how the ſoldiers did bind Thee captive; &

Remember me.

Remember, O LORD, Who canſt do all things, how Thou didſt ſtand before Caiaphas; & how Annas did queſtion Thee; &

Remember me.

Remember, O LORD, ever long ſuffering, how the ſervants of the High Prieſt ſtruck Thee with the palms of their hands; & how the furious multitude inſulted Thee; &

Remember me.

Remember, O Thou patient SAVIOUR, how the

the Jews ſpat upon Thee, & beat Thee with a rod; &

Remember me.

Remember, O King of Kings, how Thou didſt ſtand bound in Pilate's hall, & how Thou waſt flogged by his order; &

Remember me.

Remember, O Thou Light unapproachable, the Robe of purple, & the Crown of thorns; &

Remember me.

Remember, O LORD, Who canſt think no evil, that hour when Thou didſt bear on Thy Shoulders the Croſs that gives us life; &

Remember me.

Remember, O Thou Who art exalted on High, how they raiſed Thee on the Tree that gives us life, & how they faſtened Thee to it with nails; &

Remember me.

Remember, O LORD, ah! do not forget Thy burning thirſt, & Thy drink of vinegar & gall; &

Remember me.

Remem-

Remember, O LORD, Ah! do not forget Thy Cry of agony: My GOD, My GOD, why haſt Thou forſaken Me? &

Remember me.

Remember, that Wound in Thy Side inflicted by the cruel ſoldier; &

Remember me.

Remember, O LORD, Oh do not forget, the ſhedding of Thy Holy & precious BLOOD on the Croſs, & how Thou didſt bow Thy Divine Head; & in mercy

Remember me.

Remember, O Thou Who liveſt for ever, Thy being Buried three days; Thy Reſurrection as GOD, & LORD of Life; & Thy Aſcenſion in Majeſty; & in mercy

Remember me.

Remember, Oh! remember, Thou Who remembereſt all things, how Thou didſt ſuffer, & didſt bear all thoſe things for poor ſinners, of whom I am the chief; & in mercy

Remember me, moſt merciful LORD.

A LITANY OF THE LORD JESUS.

[*Before Holy Communion.*][1]

LORD JESUS, accept my prayer;
O CHRIST, hear me.

O JESUS, Who ſitteſt on Thy Throne of Glory SAVIOUR of the world;
Have mercy on me.

O JESUS, SON of GOD, & only Source of my joy;
Have mercy on me.

O JESUS, Thou Good Shepherd, Who didſt give Thy Life for the ſheep, I beſeech Thee;
Have mercy on me.

O JESUS, Advocate with the FATHER, have mercy on me; &
Intercede for me.

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[1] *From an Ethiopic MS.*

O JESUS,

O JESUS, Thou Friend of ſinners, full of Grace & Love, have mercy on me; &

Intercede for me.

O JESUS, Thou Gate of Heaven, have mercy on me; &

Intercede for me.

O JESUS, the Way of Life, have mercy on me; &

Intercede for me.

O JESUS, Thou Morning Star, ſhine bright in me; &

Intercede for me.

O JESUS, Thou Healer of all our infirmities, keep me; &

Intercede for me.

O JESUS, Thou only Refuge of ſinners;

Intercede for me.

O JESUS, Who comforteſt thoſe that are of a broken heart;

Intercede for me.

O JESUS, Thou that art the help of Thy people, help me; &

Intercede for me.

O JESUS,

O JESUS, Thou Lamb of GOD, That takeſt away the ſins of the world;
Hear me, O LORD.

O JESUS, Thou Lamb of GOD, That takeſt away the ſins of the world;
Remit me my ſins, O LORD.

O LORD JESU CHRIST, SON of GOD, Who loveſt ſinners, & Who takeſt away their ſins with Thy precious BLOOD, have mercy on me; &
Remit me my ſins, O LORD.

O LORD JESUS CHRIST, hear me; &
Have mercy on me.

O LORD JESUS CHRIST, SAVIOUR of my Soul; I put all my truſt and confidence in Thee; hear me; &
Remit me my ſins, O LORD.

A LITANY OF THE LORD CHRIST.

[*An Euchariſtic Prayer.*][1]

Help us, O GOD, our SAVIOUR;

From the dominion of all vices;
Good LORD, deliver us.

From all blindneſs of heart;
Good LORD.

From all evil;
Good LORD.

We ſinners;
Do beſeech Thee to hear us.

That Thou give us a ſure Hope;
We beſeech Thee.

That Thou vouchſafe us a right Faith;
We.

[1] *From a Litany in Martene of the Tenth Century.*

That

That Thou beſtow on us perfect Love;

We.

That Thou mortify in us the loathſome forms of all vices;

We.

That Thou quicken us with the excellency of all Virtues;

We.

That, by Thine Incarnation, Thou wouldeſt open for us an entrance into the Holy of Holies;

We.

That, by this Moſt Holy Myſtery, Thou wouldeſt renew our Souls & bodies;

We.

That, by It, Thou wouldeſt purify our conſciences;

We.

That Thou wouldeſt not ſuffer this Tremendous Myſtery to become our condemnation;

We.

That we may handle with pure hands this Ineffable Sacrament;

We.

That

That we may receive It with pure minds;

We.

That, by It, we may obtain pardon of all ſins;

We.

That, by It, we may be able evermore to cleave unto Thee;

We.

That, by It, we may be thought worthy to have Thee dwelling in us, & ourſelves to dwell in Thee;

We.

That it may pleaſe Thee, to pour into our hearts the Grace of the HOLY SPIRIT;

We.

That it may pleaſe Thee, to preſerve the Chriſtian people who have been redeemed by Thy moſt precious BLOOD;

We.

That Thou vouchſafe us a place of repentance;

We.

A LIT-

A LITANY OF JESUS, THE INCARNATE GOD.

[*On the Myſteries of the Incarnation;*[1] *in thankſgiving for the H. Euchariſt.*[2]]

JESUS, Incarnate GOD,
Have mercy upon us.

JESUS, a Mediating Judge; an Avenging GOD become Loving; the Silent Word; & the Redeemer redeemed;
Have mercy.

JESUS, a Shepherd become a Sheep; the Light in darkneſs; a Spirit become Fleſh; an offended GOD become a SAVIOUR;
Have mercy.

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[1] *From Avrillon's Guide for paſſing Advent holily.*

[2] *From the Super Oblata, & Poſt Communion Prayers for the Seaſon of Advent, in the Sacramentary of S. Gregory.*

JESUS,

JESUS, born of a Virgin Mother; the Bleſſed One in tears; Providence in want; & a Sovereign ſerving;

Have mercy.

JESUS, a loving Majeſty; Greatneſs in lowlineſs; Immenſity incloſed; & Almighty in weakneſs;

Have mercy.

JESUS, the Undying One ſubject to death; Glory in ignominy; Uncreated Wiſdom become fooliſhneſs; Liberty in ſlavery; an Innocent Penitent;

Have mercy.

JESUS, Holineſs laden with ſins; Eternity made ſubject to time; a Prieſt the Victim; GOD a Babe;

Have mercy.

JESUS, GOD made Man;

Have mercy.

We ſinners;

Do beſeech Thee.

That Thou mercifully regard the Sacrifice offered

offered to Thee, that It may cleanſe us from the defects of nature, and make us acceptable to Thy Name;

We beſeech Thee.

That our Souls may obtain that which they long for; that they may be kindled by Thy SPIRIT; & that like lamps, repleniſhed with the Divine Gift, we may ſhine as bright lights in Thy Preſence;

We beſeech Thee.

That, by the participation of this Sacred Myſtery, what we believe, & look for, we may, expecting, receive;

We beſeech Thee.

That Thou be propitious to the prayers & Sacrifices of our lowlineſs; that we, who have no merits to plead, may be ſuccoured by the protection of Thy Mercy;

We beſeech Thee.

That, being filled with the Food of Spiritual Nouriſhment, Thou wouldeſt teach us to deſpiſe earthly things, & to love the Heavenly;

We beſeech Thee.

That

That the Sacrifice of our Devotions being offered unto Thee, It may both accompliſh the Sacred Myſtery ordained to us, & work in us marvellouſly, Thy Salvation;

We beſeech Thee.

That, by Thy Clemency, theſe Divine Supplies may prepare us, cleanſed from all ſin, for Thy everlaſting Kingdom;

We beſeech Thee.

That the Gifts be well pleaſing unto Thee, wherewith we have celebrated the Myſteries of our deliverance, & our life;

We beſeech Thee.

That Thy Grace may preſerve us, & beſtow upon us everlaſting Life;

We beſeech Thee.

That the Fruits of our Devotion which we have offered, may correſpond to the Gifts which Thou haſt conſecrated;

We beſeech Thee.

That, having ſanctified the Offerings of Thy Church, we may, through theſe Venerable Myſteries,

teries, be worthy to be refreſhed with Bread from Heaven;

We beſeech Thee.

That the All Holy Myſteries which Thou haſt beſtowed, both guard our reſtoration, & be to us a Remedy here, & for ever;

We beſeech Thee.

That we who are repleniſhed with the Virtues of the Heavenly Table, may both long for what is right, & receive what we long for;

We beſeech Thee.

That we may have new Life in Him, through Whoſe Heavenly Myſtery we have the True Meat, & True Drink;

We beſeech Thee.

That, through this All Holy Communion, we may be found in His Form, in Whom our ſubſtance is with the FATHER;

We beſeech Thee.

That we, who rejoice in Thy Holy Sacrifice, may, by meet converſation, be found worthy to belong to Thy Holy Fellowſhip;

We beſeech Thee.

That,

That, as He Who was born a Man, the Same ſhone upon us as GOD; ſo, may this Earthly Subſtance have beſtowed upon us That which is Divine;

We beſeech Thee.

That He Who is the Author of our Divine birth, may alſo be the Giver of our Immortality;

We beſeech Thee.

LITANIES OF EMMANUEL, GOD WITH US.

[*On the Incarnation of our Bleſſed* LORD.][1]

I.

EMMANUEL,

Who waſt looked for by the ancient Fathers, announced by an Angel, conceived by a Virgin, & in the end of the world, waſt given unto men;

Be clement.

Whoſe Incarnation wrought the Salvation of the world, & Whoſe Paſſion procured the Redemption of Man whom Thou haſt created;

Be clement.

Who art without end, & without number;

Be clement.

Who not only remitteſt ſins, but alſo juſtifieſt the ſinners; & Who not only forgiveſt the guilty, but beſtoweſt on them gifts & rewards;

Be clement.

[1] *From the Prayers for Advent, in the Sacramentary of S. Gregory.*

Whoſe

Whoſe Forerunner, in his birth, in his preaching, & in the wilderneſs, was S. John the Baptiſt;

Be clement.

Who haſt reſtored us by the Grace of Thy firſt Coming; & haſt promiſed the Kingdom in Thy Second;

Be clement.

Whom the Unbegotten Greatneſs of the FATHER's Majeſty begat, ever the SON, begotten before all times;

Be clement.

Who, by Thy Incarnation, didſt chaſe away the darkneſs of the world; &, by Thy glorious Nativity, didſt caſt bright beams upon Creation;

Be clement.

Who willedſt that Thy all-holy Nativity ſhould be announced by Angels unto ſhepherds;

Be clement.

Who, by Thy Incarnation, Inviſible in Thy Subſtance, through Fleſh, appearedſt viſible in ours, didſt join things earthly to Heavenly;

Be clement.

Who,

Who, by the Myſtery of Thy Incarnation, didſt cauſe the new Light of Thy Brightneſs to ſhine upon the eyes of our mind;

Be clement.

We ſinners, beſeech Thee;

To hear us, O LORD GOD.

That we ſo celebrate the Myſteries of Thy firſt Advent, that we may await the ſecond without fear;

Grant us, Gracious LORD.

That Thou defend us from all adverſity in this mortal life, & ſhow Thyſelf appeaſed in the Day of Judgment;

Grant us.

That Thou waſh out from us, all which in the future ſifting Thou wouldeſt puniſh; that then, Thou mayeſt find nothing to condemn;

Grant us.

That Thou ſupply us with aids for this life preſent, & impart to us the rewards of everlaſting Bliſs;

Grant us.

That

That we, who are weighed down under the yoke of ſin, through the ſervitude of the old man, may be ſet free by the Myſtery of Thy new Birth;

Grant us.

That, by Thy Gift, we may be found worthy to be humble amid things proſperous; & in adverſity, free from care;

Grant us.

That no earthly words or actions may hinder us from haſtening to meet Thee; but that the inſtruction of Heavenly Wiſdom may make us partakers of Thyſelf;

Grant us.

That Thou gird up the loins of our minds with Thy Divine Virtue, that we may be found meet to receive the prize of Heavenly Dignities;

Grant us.

That, by the Myſtery of Thy Nativity, the minds of believers may be prepared, & the hearts of unbelievers may be ſubdued;

Grant us.

That the celebration of Thy Incarnation may ever reſtore us, Whoſe new & wondrous Birth removed man's decrepitude;

Grant us.

That they who have been redeemed by Thy Grace, may, through Thy Adoption, be freed from fear;

Grant us.

That what we long earneſtly to celebrate, in time, we may, without end, enjoy;

Grant us.

II.

EMMANUEL,

Who, Only-Begotten, & Co-Eternal with the FATHER, waſt born of a Virgin Mother, in real Subſtance of our Fleſh;

Be clement.

Who, by the Myſtery of Thy Incarnation, ſavedſt us from the impending peril of our ſins; & madeſt us meet to obtain Reſcue through Thy protection, & Salvation through Thy deliverance;

Be clement.

Whoſe

Whoſe promiſed Coming is both believed in the paſt, in the Incarnation; & is looked for in the future, in Judgment;

Be clement.

Who haſt appointed that the beginning, & perfection of all Religion, ſhould be in the Myſtery of Thy Nativity;

Be clement.

Who, by Thy firſt Coming, Thy true Light made all things clear & manifeſt, both in underſtanding, & to ſight;

Be clement.

Who doſt gladden us with the annual expectation of our Redemption;

Be clement.

Who didſt wonderfully form, & ſtill more wonderfully reform the dignity of man's nature in Thy Nativity;

Be clement.

Who, by Thy Birth of the B. Virgin, haſt made us to be free from all injury from our firſt father;

Be clement.

Who,

Who, by Thy unſpeakable Gift, didſt provide that our human nature, created in Thy Likeneſs, but made unlike through ſin, ſhould not periſh by everlaſting damnation;

Be clement.

Who, by Thy Infinite Mercy, didſt thence reſtore life, whence ſin had brought in death;

Be clement.

Who, by Thy wondrous Incarnation, haſt effaced the tranſgreſſion of the Virgin of old, by a new & undefiled Virgin, Mary;

Be clement.

Who, by the wonderful Sacrament of Thy Advent, haſt made it known that what was promiſed by the holy Prophets, hath been fulfilled;

Be clement.

We ſinners;

Do beſeech Thee to hear us.

That we who rejoice in Thy firſt Coming, may, at Thy ſecond Coming, receive the reward of everlaſting Life;

Grant us, Gracious LORD.

That,

That, free from all defilements of ſin, we may await without terror the Day of tremendous trial;

Grant us.

That, through Thy Coming, we may both know Thee with our whole mind; & follow with our whole heart, what is pleaſing unto Thee;

Grant us.

That Thou lead us to everlaſting Rewards, Who redeemedſt us from darkneſs; that Thou juſtify us, Who haſt redeemed us; & that Thy Exaltation may defend us from evil, Whoſe Lowlineſs raiſed us to life;

Grant us.

That thoſe who truſt in Thy loving Mercy, may ſpeedily be freed from all adverſity;

Grant us.

That Thou come to our relief, that from all the perils which hang over us for our ſins, we may find Grace to be ſaved;

Grant us.

That

That we may rejoice together in the Unity of the Faith, that hereafter we may meet Thee undefiled in the Company of Thy Saints;

Grant us.

That Thy Nativity in the Fleſh may free us, Whom the ſervitude of the old man holdeth, under the yoke of ſin;

Grant us.

That we, who have received this New Creation, may be ſtripped of all contagion with the old decrepitude;

Grant us.

That we may be numbered in Thy Inheritance, in Whom the ſum of all men's Salvation conſiſts;

Grant us.

That Thou grant us glorioufly to believe in, & with praiſe to confeſs, Thee, made Man for the redemption of our Souls;

Grant us.

A LIT-

A LITANY OF CHRIST, PRESENT IN THE MOST HOLY SACRAMENT.

[*An Euchariſtic Prayer.*][1]

O CHRIST, the Everlaſting Truth, the Maker of the world, the Maker of the Law, & the Giver of life;

Be merciful.

O CHRIST, our GOD, Saint of Saints, Creator of men, & the LORD of the Angels;

Be merciful.

O CHRIST, our Sanctification & Redemption, the Conſolation of pilgrims, the Eternal Shepherd, & the Everlaſting Fruition of Saints;

Be merciful.

O CHRIST, Healer of the Sick, Fountain of life, King of Heaven, & tender Comforter;

Be merciful.

[1] *From the Fourth Book of the Imitation of* CHRIST.

O CHRIST,

O CHRIST, our Inexhauſtible Support, & ſweet Refection of the Soul, our Gueſt, Companion, Friend, & Spouſe;

Be merciful.

O CHRIST, the Protector of the Soul, the Reſtorer of human weakneſs, & the Giver of all inward conſolation;

Be merciful.

O CHRIST, the Fountain of Grace & Divine Mercy, the Fountain of Goodneſs & all Purity, Sovereign Remedy, everlaſting Love, our whole Good, & Happineſs Which has no limit;

Be merciful.

We ſinners;

Beſeech Thee.

That, in this Holy Sacrament, Spiritual Grace may be conferred; Virtue, which was loſt, may be reſtored; & Beauty, which had been disfigured, be returned;

O CHRIST, hear us.

That, out of the fulneſs of Devotion here given,

given, not the Mind only, but the body alſo, may feel an increaſe of ſtrength;

O CHRIST, hear us.

That, in ſimplicity of Heart, with firm Faith, & at Thy Commandment, we may draw near unto Thee with hope & reverence;

O CHRIST, hear us.

That we may be diſſolved, & overflow with love toward Thee; & never ſuffer any conſolation to enter in, which comes not from Thee;

O CHRIST, hear us.

That this Precious Sacrament may be the Medicine of Spiritual languor; & that by It, our vices may be cured, our paſſions bridled, & our temptations overcome, or weakened;

O CHRIST, hear us.

That, by theſe Holy Myſteries, Grace may be infuſed, Virtue may be increaſed, Faith be confirmed, Hope ſtrengthened, & Love inflamed;

O CHRIST, hear us.

That we, who of ourſelves are cold, hard, & indevout,

indevout, may by Thee be enabled to become devout, cheerful, & fervent;

O CHRIST, hear us.

That, with full reſignation, & entire will, we may offer up ourſelves on the Altar of our hearts, to the honour of Thy Name;

O CHRIST, hear us.

That, by the Bleſſed Euchariſt, we may be healed of our ſins & paſſions; & may obtain to be made more ſtrong & vigilant againſt the deceits of the devil;

O CHRIST, hear us.

That we may be preſerved from over-fearfulneſs, & perplexity, from the crafty & fanciful ſuggeſtions of Satan, from over-great ſolicitude, & from ſuch anxiety & ſcrupulouſneſs as would hinder us from Holy Communion;

O CHRIST, hear us.

That we, coming unto Thee, may be ſanctified by Thee, & united to Thee; that we may receive new Grace, & be ſtirred up to amendment of life;

O CHRIST, hear us.

That

That we, by means of Sacred Communion, may withdraw our Hearts from all created things, & may learn, more & more, to reliſh things Heavenly & Eternal;

O CHRIST, bear us.

That, in theſe Holy Myſteries, we may ſeek the Grace of Devotion earneſtly, may aſk it fervently, & may wait for it, with patience & confidence;

O CHRIST, bear us.

That we may receive this Heavenly Viſitation with gratefulneſs; may keep it humbly; may work with it diligently; & commit the term, & manner of it, unto Thee;

O CHRIST, bear us.

That Thou mayeſt refreſh Thy hungry ſuppliants; inflame our coldneſs with Thy Love; & enlighten our blindneſs with the brightneſs of Thy Preſence;

O CHRIST, bear us.

That Thou be pleaſed, for us, to turn all earthly things into bitterneſs; all things grievous, into

into occaſions for patience; & all low & created things, into contempt & oblivion;

O CHRIST, bear us.

That Thou wouldeſt wholly inflame, conſume, & transform us into Thyſelf, that we may be made one Spirit with Thee, by the Grace of inward Union, & the meltings of ardent Love;

O CHRIST, bear us.

A LIT-

A LITANY OF THE LORD JESUS.

[*Preſent in the Bleſſed Sacrament.*][1]

LORD JESUS,
Living Bread that cameſt down from Heaven;
Have mercy upon us.

Hidden GOD, & SAVIOUR;
Have.

Corn of the Eleƈt;
Have.

Wine, Whoſe fruit are Virgins;
Have.

Bread of Fatneſs, & Royal Dainties;
Have.

Perpetual Sacrifice;
Have.

Pure Oblation;
Have.

[1] *From an ancient Litany, of Flemiſh origin?*

Lamb

Lamb without Spot;
Have.

Moſt pure Feaſt;
Have.

Food of Angels;
Have.

Hidden Manna;
Have.

Memorial of the Wonder of God;
Have.

Word made Fleſh, dwelling in us;
Have.

Sacred Victim;
Have.

Chalice of Benediction;
Have.

Moſt High, & Adorable Sacrament;
Have.

Moſt Holy of all Sacrifices;
Have.

True Propitiation for the living, & the dead;
Have.

Heavenly

Heavenly Antidote againſt the poiſon of ſin;
Have.

Moſt Wonderful of all Miracles;
Have.

Moſt Holy Commemoration of the Paſſion of CHRIST;
Have.

Gift tranſcending all fulneſs;
Have.

Special memorial of Divine Love;
Have.

Richneſs of Divine Bounty;
Have.

Moſt Auguſt & Holy Myſtery;
Have.

Medicine of Immortality;
Have.

Tremendous, & Life-giving Sacrament;
Have.

Bread made Fleſh, by the Omnipotence of the Word;
Have.

Unbloody

Unbloody Sacrifice;
Have.

Our Feaſt, at once, & our Fellow Gueſt;
Have.

Sweeteſt Banquet, at which Angels miniſter;
Have.

Sacrament of Piety;
Have.

Bond of Charity;
Have.

Prieſt, & Victim;
Have.

Spiritual Sweetneſs, taſted in its proper Source;
Have.

Refreſhment of Holy Souls;
Have.

Nouriſhment of ſuch as die in the LORD;
Have.

Pledge of future Glory;
Have.

Be merciful;
Spare us, Good LORD.

Be

Be merciful;

Graciouſly hear us, Good LORD.

From an unworthy reception of Thy BODY, & BLOOD;

Good LORD, *deliver us.*

From the luſt of the fleſh;

Good LORD.

From the luſt of the eyes;

Good LORD.

From the pride of life;

Good LORD.

Through the deſire, wherewith Thou didſt deſire to eat this Paſſover with Thy Diſciples;

Good LORD.

Through that profound Humility, wherewith Thou didſt waſh their feet;

Good LORD.

Through that ardent Charity, wherewith Thou didſt inſtitute this Divine Sacrament;

Good LORD.

Through Thy moſt precious BLOOD, which Thou haſt left us on Thy Altar;

Good LORD.

Through the Five Wounds of Thy moſt Holy Body, which Thou didſt receive for us;

Good LORD.

We ſinners;

Do beſeech Thee to hear us.

That Thou wouldeſt vouchſafe,

To preſerve, & increaſe our Faith, reverence, & devotion, towards this Adorable Sacrament;

We beſeech Thee, hear us.

To conduct us, through a true confeſſion of our ſins, to a frequent reception of the moſt Holy Euchariſt;

We.

To deliver us from all hereſy, perfidy, & blindneſs of heart;

We.

To impart to us the precious, & Heavenly Fruits of this Holy Sacrifice;

We.

To ſtrengthen, & defend us, at the hour of death, by this Heavenly Nouriſhment;

We.

A LIT-

A LITANY OF THE LORD JESU CHRIST.

[*An Euchariſtic Prayer.*][1]

JESU, Moſt Sweet SAVIOUR, Who haſt prepared a Table before us, againſt them that trouble us;

Have mercy upon us.

JESU, Moſt Worthy of all Love, Who haſt ſaid—Come unto Me, all ye that labour, & are heavy laden, & I will refreſh you;

Have mercy upon us.

JESU, Moſt Pitiful, Who hadſt compaſſion on the multitude, & didſt feed them with Bread in the wilderneſs;

Have mercy upon us.

JESU, Moſt Bountiful, Who haſt given unto us the True Bread that yieldeth Royal Dainties;

Have mercy upon us.

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[1] *From the Paradiſe of the Chriſtian Soul.*

JESU,

JESU, Moſt Benign, Who haſt ſaid—My FLESH is Meat indeed, & My BLOOD is Drink indeed;

Have mercy upon us.

JESU, Moſt Sweet, Whom the Centurion did not think himſelf worthy to receive under his roof;

Have mercy upon us.

JESU, Moſt Lowly, Who didſt declare—They that are whole need not a Phyſician, but they that are ſick;

Have mercy upon us.

JESU, Great & Marvellous King, Who haſt prepared for us a great Feaſt, & haſt deigned to invite us to it;

Have mercy upon us.

JESU, Moſt Loving, Who didſt deſire to eat this Paſſover with Thy Diſciples, before Thy Paſſion;

Have mercy upon us.

JESU, Moſt Pure, Who didſt waſh Thy Apoſtles' feet, when about to inſtitute the Holy Sacrament;

Have mercy upon us.

JESU,

JESU, Moſt Tender, Who didſt leave us a laſting Monument of Thy Love in the Sacrifice of the Altar;

Have mercy upon us.

JESU, Moſt Truthful, Who giving Thyſelf to be Meat & Drink, didſt ſay—This is My BODY & This is My BLOOD;

Have mercy upon us.

JESU, Moſt Thankful, Who, when this Myſtery was accompliſhed, didſt give thanks unto Thy FATHER;

Have mercy upon us.

JESU, Prieſt for ever, Who didſt offer Thyſelf, as a Victim, upon the Altar of the Croſs;

Have mercy upon us.

JESU, Moſt Compaſſionate, Who didſt join Thyſelf to the Diſciples on the Emmaus Road, & didſt make Thyſelf known to them in the Breaking of BREAD;

Have mercy upon us.

We ſinners, do beſeech Thee;

To hear us, O LORD GOD.

That our enemies may never prevail againſt us,

us, that we may fear no evil, becauſe Thou art with us, & in this Holy Sacrament, art moſt inwardly preſent to us;

Hear us, Good LORD; *hear us, Good* LORD, *we humbly beſeech Thee.*

That we may be delivered from the weight of thoſe ſins, which are like a ſore burden, too heavy for us to bear;

Hear us, Good LORD.

That our Soul may be ſatisfied, even as it were with marrow & fatneſs; & that our Heart may not be ſmitten down & withered, ſo that we forget to eat our Bread;

Hear us, Good LORD.

That we may ſo worthily eat this Bread, & drink this Cup, that we hunger no more, nor thirſt any more, nor die eternally;

Hear us, Good LORD.

That we may come to this Divine Feaſt with joy & alacrity, yet never without being clothed in a wedding garment;

Hear us, Good LORD.

That, as the Hart panteth after the water brooks,

brooks, even ſo, our Soul may pant after Thee, O GOD;

Hear us, Good LORD.

That, in this Holy Sacrament, Thou mayeſt waſh us throughly from our wickedneſs, & cleanſe us from our ſin;

Hear us, Good LORD.

That we may gather the Fruit of Life & Immortality; & that by It our youth may be renewed as an Eagle's;

Hear us, Good LORD.

That for theſe ſo great benefits our Soul, & all that is within us, may bleſs Thy Holy Name;

Hear us, Good LORD.

That we ſtagger not in unbelief, at the Words of Thy Lips, for Thou art Faithful Who haſt promiſed;

Hear us, Good LORD.

That we may be always mindful of Thee, & may conſtantly adore Thy Power, Wiſdom, & Goodneſs;

Hear us, Good LORD.

That

That we may never retire from this Surpaſſing Feaſt with a thankleſs heart; but that our Soul may more & more burn with love towards Thee;

Hear us, Good LORD.

That as we believe Thee truly preſent under theſe Viſible Forms, ſo we may at length be counted worthy to behold Thee with unveiled Face;

Hear us, Good LORD.

A LIT-

A LITANY OF OUR BLESSED LORD.

[*In thankſgiving for Holy Communion.*][1]

We ſinners, do beſeech Thee;
To hear us, O LORD GOD.

And that it may pleaſe Thee, to grant, that through this Spiritual Food, fellowſhip with the HOLY GHOST may be received & taken; ſo that, by this Heavenly Nouriſhment, we may be tranſformed into the Very Fleſh of Him, Who by His Incarnation adopted ours;
Grant us, Gracious LORD.

That Thou grant us a Communion unto Faith, without ſhame; Love without diſſimulation; & a cheerful performance of Thy Will;
Grant us, Gracious LORD.

That Thou beſtow on us alacrity for every

[1] *Chiefly from early Engliſh Sources.*

Spiritual

Spiritual Gift; hindrance from all adverſity; ſtrength, in all dangers; & patience in all ſufferings;

Grant us, Gracious LORD.

That it may pleaſe Thee, to guard our Soul, to ſtabliſh our body; to elevate our ſenſes; & to direct our converſation;

Grant us, Gracious LORD.

That it may pleaſe Thee, to bleſs our actions; to fulfil our prayers; to inſpire holy thoughts; to pardon the paſt; to correct the future; & to bring us, by this Bleſſed Myſtery, to the Kingdom of Heaven;

Grant us, Gracious LORD.

That Thou heal the palate of our heart, that we may taſte the ſweetneſs of Thy Love; & that Thou cleanſe it of all infirmities, that we may find ſweetneſs in nothing out of Thee;

Grant us, Gracious LORD.

That the true perception of Thy BODY & BLOOD may not be unto us for our judgment to condemnation; but may be the deſired remiſſion of all our ſins, both of Soul & body;

Grant us, Gracious LORD.

That

That the Moſt Bleſſed Euchariſt may become the gracious & mighty governance of our Souls & bodies; & our admiſſion into Life, both preſent, & everlaſting;

Grant us, Gracious LORD.

That Thy Holy Communion, may through Thy Grace & Pity, be fragrance to our Soul; ſalvation & ſanctity in every temptation; & peace & joy in all tribulation;

Grant us, Gracious LORD.

That, to us, It may become Light & Strength in every word & work; our comfort & defence to the end; & at our death, for our deliverance, & the deſtruction of the ſnares of all our enemies, viſible & inviſible;

Grant us, Gracious LORD.

That Thy Holy Body & Thy Precious Blood may be to us an armour of Faith, & a ſhield of good purpoſe; a riddance of all vices; & an extermination of all evil deſires, & concupiſcence;

Grant us, Gracious LORD.

That It be, to us, an increaſe of love & patience, of humility & obedience, & of all virtues; a per-

a perfect quieting of all our impulſes, fleſhly & ſpiritual; a firm adherence to Thee, the One True God: & a bleſſed conſummation of our end;

Grant us, Gracious LORD.

That whatever we have done amiſs, at Thy Holy Altar, in ſinful, unlawful, or unclean thoughts; in too little reverence; in any unworthy geſture, act, or neglect; in vain repetition of words, or diſtraction of thought, or in any other manner whatever, Thou mayeſt mercifully pardon;

Grant us, Gracious LORD.

That theſe Sacramental Myſteries may extirpate, in us, the peſtilence of pride, the luſt of gluttony, & the petulance of ſpeech; & that They may be, unto us, conſolation in affliction; love & exceeding delight in every good purpoſe; patience in tribulation & anguiſh; medicine in ſickneſs; & finally, conſolation & defence in the hour of death;

Grant us, Gracious LORD.

A LIT-

A LITANY OF JESUS, GOD & MAN.

[*In preparation for the Moſt Holy Communion.*][1]

JESUS, GOD, & Man,
In Two Natures & One Divine Perſon;
LORD, I am not worthy that Thou ſhouldeſt come under my roof; but ſpeak the word only, & Thy ſervant ſhall be healed.

Our Wonderful GOD, Who doſt vouchſafe to be preſent upon the Altar when the Prieſt pronounces the words of Conſecration;
LORD, I am not worthy.

Our Incomprehenſible GOD, Who, though the Heaven of Heavens cannot contain Thee, art pleaſed to dwell among men;
LORD, I am not worthy.

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[1] *From an old Litany of German origin.*

Our

Our Sovereign King, Who, though Thy Throne is attended by glorified Spirits, yet doſt not decline the ſervice of men;

LORD, I am not worthy.

Our Heavenly Phyſician, Who vouchſafeſt to deſcend, from Thy Palace of Immortal Bliſs, to our houſes of clay, to viſit us on beds of ſickneſs, & to give Thyſelf to comfort our ſorrows;

LORD, I am not worthy.

Our Glorious GOD, Who ſitteſt at the Right Hand of Thy Eternal FATHER, adored by innumerable Angels, & encompaſſed with the ſplendours of inacceſſible Light;

LORD, I am not worthy.

Our Gracious GOD, Who, condeſcending to the weakneſs of our nature, doſt cover Thy Glory under the familiar Forms of Bread & Wine; & ſo, doſt give Thyſelf to us miſerable ſinners;

LORD, I am not worthy.

Our Merciful GOD, Who, concealing the Brightneſs of Thy Majeſty under theſe low & humble Veils, doſt invite us to approach unto Thee,

Thee, to lay open our miſeries before Thy Eyes, & to deliver our petitions into Thy Hands;

LORD, I am not worthy.

Our Pitiful GOD, Who, to communicate Thy Divine Nature to ſinners, doſt humble Thyſelf to deſcend into our hearts, & by an inconceivable Union to become One with us;

LORD, I am not worthy.

Have mercy;

Hear us, Good LORD.

Have mercy;

Spare us, Good LORD.

JESUS, GOD, & Man;

The Bread of Life, Which came down from Heaven; of Which, whoſoever eats, ſhall live for ever;

Grant that I may go to the Altar of GOD, & receive the Cup of Salvation.

The Heavenly Manna, Whoſe Sweetneſs nouriſhes Thy Elect in the deſert of this world;

Grant that I may go.

The

The Food of Angels, Whoſe ſweetneſs fills our hearts with Celeſtial Joys;

Grant that I may go.

The Lamb without ſpot, Who art daily ſacrificed, yet always remaineſt Alive; Who art continually conſumed, yet ſtill remaineſt Perfect;

Grant that I may go.

The Good Shepherd, Who layeſt down Thy Life for Thy ſheep, & feedeſt them with Thine Own Body;

Grant that I may go.

Who, in this Auguſt & Venerable Myſtery, art Thyſelf both Prieſt & Victim;

Grant that I may go.

Who, in the Sacred Memorial of Thy Death, haſt conſummated all Thy Wonders into One Stupendous Miracle;

Grant that I may go.

Who, in this Adorable Sacrament, haſt contracted all Thy Bleſſings into One Ineſtimable Bounty;

Grant that I may go.

Who,

Who, by this bleſſed Fruit of the Tree of Life, doſt reſtore us again to Immortality;

Grant that I may go.

Who, by becoming Thyſelf our daily Food, in this life, doſt prepare us to feed on Thee eternally, in the next;

Grant that I may go.

Who, in this Divine Banquet, giveſt us poſſeſſion of Thy Grace here, & a certain pledge of our glory hereafter;

Grant that I may go.

Spare us, Good LORD;

& pardon our ſins.

Spare us, Good LORD;

& hear our prayers.

From preſuming to meaſure the depth of Divine Omnipotence by the ſhort line of human reaſon;

Good LORD, deliver us.

From all diſtraction & irreverence, in aſſiſting at this Awful Sacrifice;

Good LORD.

From neglecting to approach Thy Holy Table; & from coming to It unprepared;
Good LORD.

From an unworthy, & fruitleſs reception of this Adorable Sacrament;
Good LORD.

From all hardneſs of heart, & ingratitude for ſo unſpeakable a Bleſſing;
Good LORD.

By Thy irreſiſtible Power, which changeth the courſe of nature as Thou willeſt;
Be favourable, O CHRIST.

By Thy unſearchable Wiſdom, which diſpoſeth all things in perfect order;
Be favourable.

By Thy Infinite Goodneſs, which freely beſtows Thyſelf, in this Incomprehenſible Myſtery;
Be favourable.

By Thy moſt Sacred Body, broken, for us, upon the Croſs, & really given unto us, in the Holy Communion;
Be favourable.

By

By Thy moſt Precious BLOOD, poured out, for us, upon the Croſs, & really given unto us in the Cup of Bleſſing;

Be favourable.

We ſinners, moſt humbly beſeech Thee;

To hear us, O LORD JESU CHRIST.

And that it may pleaſe Thee to grant

That we may always believe nothing more reaſonable, than to ſubmit our reaſon unto Thee;

We beſeech Thee to hear us, Good LORD.

That, by this Sacred Oblation, we may acknowledge Thine infinite Perfections in Thyſelf, & Thy ſupreme Dominion over all things;

We beſeech Thee.

That, by this Adorable Sacrifice, we may acknowledge our perpetual dependence upon Thee, & our abſolute ſubjection to Thy Will;

We beſeech Thee.

That we may eternally magnify Thy Goodneſs, Who, having no need of us, haſt contrived ſuch endearing motives to make us love Thee;

We beſeech Thee.

That

That we may thankfully comply with Thy Gracious Deſire of being united to us, by a fervent deſire to be made One with Thee;

We beſeech Thee.

That, before we approach the Banquet of Divine Love, we may endeavour to be reconciled to Thee, & be in perfect charity with all the world;

We beſeech Thee.

That, at the moment of receiving Thy Sacred Body & Thy Precious Blood our Souls may be diſſolved in reverence & love, to attend on & entertain ſo glorious a Gueſt;

We beſeech Thee.

That, returning from the Holy Euchariſt, we may collect all our thoughts to praiſe & bleſs Thee, & endeavour to effect the amendment of our lives;

We beſeech Thee.

That, by this Heavenly Preſervative, our heart may be healed of all infirmities, & our will ſtrengthened againſt all relapſes;

We beſeech Thee.

That,

That, as by Faith, we adore Thee here, preſent beneath theſe Sacred Veils; ſo, we may hereafter behold Thee Face to face, & eternally rejoice in the Beatific Viſion;

We beſeech Thee.

CONCLUSIONS.

LORD, have mercy upon us.
CHRIST, have mercy upon us.
LORD, have mercy upon us.

Let us pray.
Our FATHER:
& lead us not into temptation;
But deliver us from evil. Amen.

[*Before Holy Communion.*]

I ſaid, LORD, have mercy upon me;
Heal my ſoul, for I have ſinned againſt Thee.

Turn Thee, O LORD, at the laſt;
& be gracious unto Thy ſervants.

Let Thy Mercy, O LORD, be upon us;
As our Hope is in Thee.

Let Thy Prieſts be clothed with Righteouſneſs;
& let Thy ſaints ſing with joyfulneſs.

Cleanſe

Cleanſe Thou me, O LORD, from my ſecret faults;

Keep Thy ſervant alſo from preſumptuous ſin.

LORD, hear our prayer;

& let our cry come unto Thee.

[*After Holy Communion.*]

Let all Thy Works praiſe Thee, O LORD;

& Thy Saints give thanks unto Thee.

Thy Saints ſhall exult in Glory;

They ſhall rejoice in their beds.

Not unto us, O LORD, not unto us;

But unto Thy Name, give Glory.

LORD, hear our prayer;

& let our cry come unto Thee.

VERSICLES AND RESPONSES FOR DIFFERENT SEASONS.[1]

[*For Advent, & Chriſtmaſtide.*]

Raiſe up Thy Power, & come among us;

& ſave us.

[1] *From the Paris Miſſal.*

Let

Let Thy loving Mercy come alſo unto me, O LORD;

Even Thy Salvation, according unto Thy Word.

This GOD is our GOD for ever;

He ſhall be our Guide unto death.

Behold, GOD is my Helper;

The LORD is with them that uphold my ſoul.

Behold, Thou haſt loved Truth;

The uncertain & hidden things Thou haſt made manifeſt.

We will rejoice in Thy Salvation;

& triumph in the Name of the LORD our GOD.

[*From the Epiphany to Quinquageſima.*]

His Righteouſneſs hath He openly ſhowed in the ſight of the Heathen;

He hath remembered His Mercy & Truth.

My SAVIOUR, Thou ſaveſt me from violence;

So ſhall I be ſaved from my enemies.

Show

Show Thy Servant the Light of Thy Countenance;

& ſave me, for Thy Mercy's ſake.

Lighten mine eyes, O LORD, that I ſleep not in death;

Leſt mine enemy ſay, I have prevailed againſt him.

[*In Lent.*]

Turn us again, O LORD GOD of Hoſts;

Show the Light of Thy Countenance, & we ſhall be whole.

Ariſe, O LORD, & help us;

& deliver us for Thy Mercy's ſake.

O LORD, hear our prayer;

& let our cry come unto Thee.

Our eyes wait upon the LORD our GOD;

Until He have mercy upon us.

Hear my prayer, O LORD, & with Thine ears conſider my calling;

Hold not Thy Peace at my tears.

O deliver me from the wicked doers;

& ſave me from the bloodthirſty men.

Out

Out of the mouths of babes & ſucklings;
Haſt Thou perfected praiſe, O LORD.

CHRIST loved us, & hath given Himſelf for us;
An Offering, & a Sacrifice to GOD, *for a ſweet ſmelling Savour.*

[*During Eaſter-Tide.*]

Thou haſt made known unto me, O LORD, the ways of Life;
Thou ſhalt make me full of joy with Thy Countenance.

My Soul is athirſt for GOD, yea, even for the living GOD;
When ſhall I come to appear before the Preſence of GOD?

The LORD liveth, & bleſſed be my Strong Helper;
& praiſed be the GOD *of my Salvation.*

The LORD hath prepared His Seat in Heaven;
& His Kingdom ruleth over all.

Thou art the GOD that doeth wonders;
& haſt declared Thy Power among the People.

Bleſſed

Bleſſed be the Name of the LORD;
From this time forth, for evermore.

[*For the Seaſon after Trinity.*]

O give me the comfort of Thy Help again;
& ſtabliſh me with Thy Free Spirit.

He gave them Bread from Heaven;
& man did eat Angels' Food.

The LORD is high above all Heathen;
& His Glory above the Heaven.

My Heart hath talked of Thee; Seek ye My Face;
Thy Face, O LORD, will I ſeek.

Thou haſt been my Succour, O leave me not;
Neither forſake me, O GOD of my Salvation.

Come ye to Him, & be enlightened;
& your faces ſhall not be confounded.

My Hope hath been in Thee, O LORD;
My time is in Thy Hand.

I will always give thanks unto the LORD;
His Praiſe ſhall ever be in my mouth.

They

They that know Thy Name will put their truſt in Thee;

For Thou haſt never failed them that ſeek Thee.

Our eyes wait upon the LORD our GOD;

Until He have mercy upon us.

Teach me, O LORD, the Way of Thy Statutes;

& I ſhall keep it unto the end.

Unto Thee, O LORD, will I lift up my Soul;

My GOD, I have put my truſt in Thee; O let me not be confounded.

O ſend out Thy Light, & Thy Truth;

That they may lead me, & bring me unto Thy holy Hill.

[*On the Feſtival of a Saint.*]

He gave them to glory in His marvellous Acts for ever;

That they might declare His Works with underſtanding.

Behold,

Behold, GOD is my Helper;
The LORD is with them that uphold my Soul.

Behold, Thou haſt loved Truth;
The uncertain, & hidden things haſt Thou made manifeſt.

Bring preſents, & come into His Courts;
O worſhip the LORD in the beauty of Holineſs.

The LORD remembered us when we were in trouble;
& hath delivered us from our enemies.

Our fathers have declared unto us;
The noble Works that Thou didſt in their days.

Unto Thee, O LORD, do we give thanks;
Yea, unto Thee do we give thanks.

My mouth ſhall daily ſpeak of Thy Righteouſneſs & Salvation;
For I know no end thereof.

Thou ſhalt feed Thy People Iſrael;
& Thou ſhalt be a Captain over Iſrael.

Praiſe

Praiſe the LORD, all ye Angels of His;
Praiſe Him, all His Hoſt.

Let the Saints be joyful with Glory;
Let them rejoice in their beds.

Glory be to the FATHER.
As it was in the beginning.

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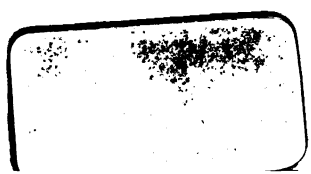
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